

Case No. 1696

Order No. H-1430

(4) That the mechanics of the proposed triple completion are feasible and in accord with good conservation practices.

(5) That approval of the subject application will neither cause waste nor impair correlative rights.

**IT IS THEREFORE ORDERED:**

That the applicant, Calkins Oil Company, be and the same is hereby authorized to dually complete its Breech "F" Well No. PMD-8, located 990 feet from the North line and 990 feet from the East line of Section 34, Township 27 North, Range 6 West, NMPM, Rio Arriba County, New Mexico, in such a manner as to permit the production of gas from the South Blanco-Pictured Cliffs Pool through the casing-tubing annulus, the production of gas from the Blanco-Mesaverde Pool through 3/4-inch seamless tubing from 5365 feet to 4608 feet thence through a crossover assembly into 1 1/4-inch EUE tubing to the surface, and the production of gas from the Dakota formation through 2-3/8-inch EUE tubing.

**PROVIDED HOWEVER,** That applicant shall complete, operate, and produce said well in accordance with the provisions of Section V, Rule 112-A.

**PROVIDED FURTHER,** That applicant shall take packer-leakage tests upon completion and annually thereafter during the Annual Deliverability Test Period for the South Blanco-Pictured Cliffs Pool.

**IT IS FURTHER ORDERED:** That jurisdiction of this cause is hereby retained by the Commission for such further order or orders as may seem necessary or convenient for the prevention of waste and/or protection of correlative rights; upon failure of applicant to comply with any requirement of this order, after proper notice and hearing the Commission may terminate the authority hereby granted and require applicant or its successors and assigns to limit its activities to regular single-zone production in the interests of conservation.

DONE at Santa Fe, New Mexico, on the day and year hereinabove designated.

STATE OF NEW MEXICO  
OIL CONSERVATION COMMISSION

JOHN BURROUGHS, Chairman

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MURRAY E. MORGAN, Member

A. L. PORTER, Jr., Member & Secretary.