

Form 1140-5  
(Rev. 1-90)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1991

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT -" for such proposals

5. Lease Designation and Serial No.  
**SF-079364**  
6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE**

If Unit or CA, Agreement Designation

**Rincon Unit**

8. Well Name and No.  
**#19**

9. API Well No.  
**30-039-06903**

10. Field and Pool, or Exploratory Area  
**S. Blanca Pictured Cliff**

11. County or Parish, State  
**Rio Arriba, NM**

Type of Well  
☐ Oil Well ☐ Gas Well ☐ Other

Name of Operator  
**Union Oil Co. of Calif.**

Address and Telephone No.

Location of Well: Footage, Sec., T., R., M., or Survey Description  
**E - SEC 30-T27N1-R6E**

**CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                | TYPE OF ACTION                                    |
|---------------------------------------------------|---------------------------------------------------|
| <input type="checkbox"/> Notice of Intent         | <input type="checkbox"/> Abandonment              |
| <input type="checkbox"/> Subsequent Report        | <input checked="" type="checkbox"/> Recompletion  |
| <input type="checkbox"/> Final Abandonment Notice | <input checked="" type="checkbox"/> Plugging Back |
|                                                   | <input type="checkbox"/> Casing Repair            |
|                                                   | <input type="checkbox"/> Altering Casing          |
|                                                   | <input type="checkbox"/> Other                    |
|                                                   | <input type="checkbox"/> Change of Plans          |
|                                                   | <input type="checkbox"/> New Construction         |
|                                                   | <input type="checkbox"/> Non-Routine Fracturing   |
|                                                   | <input type="checkbox"/> Water Shut-Off           |
|                                                   | <input type="checkbox"/> Conversion to Injection  |
|                                                   | <input type="checkbox"/> Dispose Water            |

Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

21-1/2 HR SICP O. PU & RIH W/ 6-1/4" BIT & 6 3-1/8" DC'S. TAGGED UP ON CMT @ 176'. DRLD SOFT CMT 176-190', HARD CMT 190-274'. CMT STRGRS 274-277' & SOFT CMT 277-283'. FELL FREE @ 283'. ATTEMPTED TO PRESS TST CSG. PMPD IN @ 1/8 BPM @ 375 PSI. BLED TO 100 PSI IN 4-1/2 MIN & TO 0 IN 3 MIN. RIH TO CMT RET @ 3167'. DRLD ON RET 1-1/2 HRS. DID NOT BREAK THRU. PU 50' OFF BTM. SWI, SDON.  
FIN DRLG OUT CMT RET FROM 3167-3169'. CIRC CLN. POH, LD 3-1/8" DC'S & 6-1/4" BIT. RU APOLLO PERFORATORS CORREL W/ SCHL. COMP NEUTRON-GR-CDL LOG DTD 11-10-90. SET CIBP ON WIRELINE @ 3166'. PERF'D BASIN FRUITLAND COAL DN 7" CSG 2/ 4" CSG GUN, 4 SPF @ 3032'-3039', 3042-3048', 3050-3062', 3099-3101' & 3144-3165' (TOTAL 212 HOLES. RD APOLLO. SWI, 11-10: 12 HR SICP O#. RAN 7" PKR (W/ STANDING VALVE) ON 3-1/2" 9.3# N-80 TBG FRAC STRING, PSA 2975'. SWI, SDON. PRES TSTD 3-1/2" TBG TO 5000#, OK. REC STDG VALVE W/ SD LINE. FOAM SD FRAC FRUITLAND COAL PERFS 3032-3165' 11-17 W/ 19,000 GALS 30# LR-FW-XL GEL, 180,000# 20/40 MESH SD & 792,000 SCF N2 (APPROX 1100 SCF/BBL) IN 5 STGS W/ 2- 8 PPG SD COND @ 12.0-18.9 BPM GEL (22-31 BPM BH FOAM RATE) & 4500-3200-4700-2250#. ISIP 1000 (5) 1015 (10) 965 (15) 960 (30) 945. TLTR 467 BBLs. SWI F/ 6 HRS. SITP 830#. FLWD EST 87 OF 467 BLW THRU 8/64" CHK F/ 11-1/2 HRS. 830-1100-730# FTP.

I hereby certify that the foregoing is true and correct

Signed **Charlotte Seese**

Title **Drig. Clerk**

Date **11-12-90**

This space for Federal or State office use

Approved by  
Conditions of approval, if any

Title

Date

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side