## NEW MEXICO OIL CONSERVATION COMMISSION Sonta Fe, New Mexico

## NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

If State Land submit 6 Copies Attach Form C- 128 in triplicate to first 3 copies of form 6-101 on all wells

NTA FE	, NEW M	EXICO	)				
		notified	that it is one is	ntention to commence the	. Drilling of a well a	n ha known as	
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				\	- Water Com		
Saz	n Juan	27-4-1	Unit		., Well No14-X.(MD	), in <u>L</u>	The well (Unit)
atcd	1660	f	eet from the	South		line and 119	feet from t
				ine of Section	•	•	•
IVE LO	CATION	FROM	SECTION LIN	E. Companer	But. Blancool,	Rio Arriba	Coun
					nd Gas Lease is No		
_	- 1	_		If patented land the ow	mer is E. W.	Green, et ux	***************************************
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	-		<del> </del>		with drilling equipment a	B 1000ws;	tools through
E	F	G	н		lon using gas cire		***************************************
_				The status of plugging	bond isStatew:	ran	***************************************
				*******************************	Great Western	Drilling Comp	env Rig #36
L	K	J	I	Drilling Contractor	***************************************		
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We pro			1	We intend to complete formation at an approx CASING 1	this well in theimate depth ofPROGRAM	8007	
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	Transporter	

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Well Location and Acreage Dedication Plat

Section A.			Date	EPTEMBER 26, 1	957
County RIO ARRIBA G. L. Elev	Section 10  WITH Line, vation 6609.31  ROE - DAKOTA  dicated acreage outled the interest	Dedic Dedic Pool ined on the plat	Feet From sated Acreage 3 BLANCO-NV below?	Range 4 W WEST 21,12 - 160,63 EAST COMPANERO DAK	EXT
3. If the answer to question two is "no". <u>Owner</u>	list all the owners		ctive interests and Description		
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<del></del>			<u>.</u>	· · · · · · · · · · · · · · · · · · ·	
Section B.			fr <del>om</del> t outer bou	ndaries of section.	
This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.					
Original Signed D. C. Johnston  (Representative:	SI	F_080669			
Box 997 (Address)  Farmington, New Mexico				900	
	**************************************	GHEZN \\\\	CRION 18	( 0/g)	38
	= //190' = C	<b>**</b>			The region of
		1320 1650 1980 2310	2640 2000 1	560 1000 500	
		Scale 4 inc	hes equal 1 mil	e	

This is to certify that the above plat was prepared from field notes of actual surveys made by me or unler my supervision and that the same are true and correct to the best of my knowledge and belief.

(Seal)

Farmington, New Mexico

Date Survived SEPTIMER 26, 1957

Registered Professional Engineer and/or Land Surveyor

ACTEC ON	STRICT OFFICE	
No. Copies Res		**************************************
Disse	SIBUTION	
	NO.	
Operator	2-	
Santa Ne	/	
Prorettor Office		****
State Land Office		,.
U. S. G. S.		***************************************
Transporter		-
File	7	