| Form 9-331a (Feb. 1951) | | | | | | | | |
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(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

| Land Office | Santa | . Fe | |
|-------------|--------|-------|------|
| Lease No | 0793 | 93 | |
| Unit San | Juan | 27-5 | Unit |
| 14 | -0 = 0 | 1 -95 |) |

| 5-9-57. interval: gallons the same records and records | vater and 60,000 serverage treating pressuah 6000 gallons. Disand 10,000 Releases this plan of work must receive app | sure 1950-2100- ropped to balls d 3rd set of be proval in writing by the G | 2000. Injec 3 times - st lis. Making 3 sological Survey before | tion rate 47. | 2 bbls./ O#, ,000# @s. menced. | |
|--|---|---|--|---|---|--|
| off on 2r 1600# eac 5-9-57. interval: gallons t 4200#, av min. Flu 20,000# : I understand that | vater and 60,000 serverage treating pressuah 6000 gallons. Disand 10,000 Releases this plan of work must receive app | sure 1950-2100- ropped 46 balls d 3rd set of be proval in writing by the G | 2400#. Injec 3 times - st | tion rate 47. | 2 bbls./ O#, | |
| 5-9-57. interval: gallons the same records and records | s 5210-\$223'; 5240-56 water and 60,000# sar warage treating press ush 6000 gallons. Di and 10,000#. Released t this plan of work must receive app | sure 1950-2100- ropped 46 balls d 3rd set of be proval in writing by the G | 2400#. Injec 3 times - st | tion rate 47. | 2 bbls./ O#, | |
| 5594-5600 gallons v | i; 5624-39'; 5676-90 rater and 40,000f sen rerage treating press ssh 7000 gallous. But ad drop; could not re | of at 5350'. Washing at 5350'. | pressure 1400 3000%. Injecture (every 3 stages of 1 ater fracture 'with 4 shot | , maximum pre- tion rate 32.0 12,000 sand, 2,000, 1200 d Cliff House s per foot with | bbla. balled and perfore th 70,70 | |
| ate names of and e | xpected depths to objective sands; s ing points, a | ETAILS OF WOF | ft. RK ngths of proposed casin oposed work) Lookout. 18876 | gs; indicate mudding journated interva | DIST. 3 | |
| Planco (Field) | Rio | (County or Subdivision) (State or Territory) OIL | | | | |
| Section (% Sec. and Se | | (Range) | (Meridian) | A VI T | | |
| ll No. 21 | is located 990 ft. | (NI) | May 14 | E line of sec. | , 19 5 7 | |
| | (INDICATE ABOVE BY CHECK | MARK NATURE OF REPORT | , NOTICE, OR OTHER DA | r A) | | |
| TICE OF INTENTIO | N TO PULL OR ALTER CASING | SUPPLEMENT | RY WELL HISTORY | | X | |
| TICE OF INTENTIO | N TO RE-DRILL OR REPAIR WELL N TO SHOOT OR ACIDIZE | SUBSEQUENT | REPORT OF RE-DRILLIN REPORT OF ABANDONM | ENT | | |
| | N TO CHANGE PLANS N TO TEST WATER SHUT-OFF | SUBSEQUENT | REPORT OF ALTERING (| ASING TALL | | |
| TICE OF INTENTIO | N TO CHANGE PLANS | CURCEOUENT | REPORT OF WATER SHU REPORT OF SHOOTING (| R ACIDIZING | | |