

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.  
5. LEASE DESIGNATION AND SERIAL NO.

CONTRACT 408

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|  |  |  |
|--|--|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>   |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                     |
| 2. NAME OF OPERATOR<br>BENSON-MONTIN-GREER DRILLING CORP.  |  | JICARILLA APACHE   |
| 3. ADDRESS OF OPERATOR<br>221 Petroleum Center Building, Farmington NM 87401   |  | 7. UNIT AGREEMENT NAME   |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 1" below.)<br>At surface<br><br>660' FNL, 2140' FEL, Sec. 20, T-27N, R-1W |  | 8. FARM OR LEASE NAME<br>Florance  |
| 14. PERMIT NO.   |  | 9. WELL NO.<br>1   |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>7584' GR   |  | 10. FIELD AND POOL, OR WILDCAT<br>West Puerto Chiquito                   |
|  |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec. 20, T-27N, R-1W |
|  |  | 12. COUNTY OR PARISH<br>Rio Arriba                                       |
|  |  | 13. STATE<br>New Mexico  |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |   | SUBSEQUENT REPORT OF:                              |  |
|--|---|--|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input checked="" type="checkbox"/> | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREATMENT <input type="checkbox"/>  | MULTIPLE COMPLETION <input type="checkbox"/>  | FRACTURE TREATMENT <input type="checkbox"/>        | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/>     | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) <input type="checkbox"/>                   |  |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

11-21-77 Clean-out total depth 7274'. Ran 8 joints 322.78' of 3½" A-43 liner from 6917' to 7250', cemented with 75 sacks cement.

11-22-77 Pressure tested 5½" casing and top of liner to 1750#. Held for 30 minutes.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Vice-President DATE 11-29-77

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: