## SUBMIT IN TRIPLICATE\*

**UNITED STATES** 

(Other instructions on reverse side)

| Budget Bureau No. 42-R14: |
|---------------------------|
|---------------------------|

|  | <u> 30-039</u>                               | 20208               |                           |                         |                              |  |                  |  |
|--|--|---------------------|---------------------------|-------------------------|------------------------------|--|------------------|--|
|  | DEPARTMEN<br>GEOL                            | OGICAL SURV         |                           |                         |                              | 5. LEASE DESIGNATION                             | AND SERIAL NO.   |  |
| A DDI ICATIO                                       | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME         |                     |                           |                         |                              |  |                  |  |
| 1a. TYPE OF WORK                                   | N FOR PERMIT                                 | IO DRILL,           | DEEPE                     | IN, OR PLUG             | BACK                         | <b>-</b>  .                                      |                  |  |
|  | RILL 🖫                                       | DEEPEN              |                           | PLUG BA                 | ск 🖂                         | 7. UNIT AGREEMENT N                              | AME              |  |
| b. TYPE OF WELL                                    |  |                     | Sen Juan 27-5 Unit        |                         |                              |  |                  |  |
| WELL   | WELL OTHER                                   |                     | ZOI                       | IGLE MULTH              | PLE                          | 8. PARM OF LEASE NAI                             |                  |  |
| 2. NAME OF OPERATOR                                |  |                     |                           |                         |                              | Ben Juan 27                                      | -5 Uhit          |  |
|  | etural Cas Com                               | <b>MANY</b>         |                           |                         |                              | 9. WELL NO.                                      |                  |  |
| 3. ADDRESS OF OPERATOR                             |  |                     |                           |                         |                              | 83   | <del></del>      |  |
| 4. LOCATION OF WELL (I<br>At surface               | 10. FIELD AND POOL, OR WILDCAT  Bagin Dakota |                     |                           |                         |                              |  |                  |  |
| <i>79</i> .  | 'A, 1560'E                                   |                     |                           |                         |                              | 11. SEC., T., R., M., OR ELK. AND SURVEY OR AREA |                  |  |
| At proposed prod. zo                               | ne   |                     |                           |                         |                              | Sec. 9, T-27-N, R-5-W                            |                  |  |
| 14   |  |                     |                           |                         |                              | N.H.P.H.   |                  |  |
| IT. DISTANCE IN MILES                              | AND DIRECTION FROM NE                        | AREST TOWN OR POS   | ST OFFICE                 | -                       |                              | 12. COUNTY OR PARISH                             | 13. STATE        |  |
| 15. DISTANCE FROM PROF                             | OSED*  |                     | 1 16 NO                   | OF ACRES IN LEASE       | 17 No                        | OF ACRES ASSIGNED                                | Hew Hexico       |  |
| LOCATION TO NEAREST<br>PROPERTY OR LEASE LINE, FT. |  |                     |                           |                         |                              | CHIS WELL  |                  |  |
| (Also to nearest dr) 18. DISTANCE FROM PRO         | lg. unit line, if any) POSED LOCATION*       | <del></del>         | 19. PROPOSED DEPTH 20. RO |                         |                              | ARY OR CABLE TOOLS                               | <del></del>      |  |
|  | DRILLING, COMPLETED,                         |                     | 5062'                     |                         |                              | man and a  |                  |  |
| 21. ELEVATIONS (Show wh                            | nether DF, RT, GR, etc.)                     |                     |                           | atoz                    | <u> </u>                     | 22. APPROX. DATE WO                              | AK WILL START*   |  |
| 6779' GL   |  |                     |                           |                         |                              | *  |                  |  |
| 23.  |  | PROPOSED CASI       | NG AND                    | CEMENTING PROGR.        | AM                           |  |                  |  |
| SIZE OF HOLE                                       | SIZE OF CASING                               | WEIGHT PER F        | room 1                    | SETTING DEPTH           | 1                            | OF A NOTIFE OF GRAVEN                            |                  |  |
| 12 3 (h)   | 9 5/8"                                       | -                   | - -                       |                         | 3.58                         | QUANTITY OF CEMENT                               |                  |  |
| 6 3/h"   | 7"   | 32.30#<br>20#       |                           | 200'                    | 150                          | 150 Sec. to circulate                            |                  |  |
| 6 1/k"   | h 1/2"                                       | 10.5 & 1            | 1.64                      | 80621                   | 360 Sks. to cover 6 to Alexo |  |                  |  |
| 0 1/4  | 7 1/2  | 10.75               | 1.00                      | OCCE.                   | 300                          | own water  | e goes           |  |
|  |  |                     |                           |                         |                              |  |                  |  |
|  |  |                     |                           |                         |                              |  |                  |  |
|  |  |                     |                           |                         |                              |  |                  |  |
|  |  |                     | _                         |                         |                              |  |                  |  |
| Selectively  | perforate and                                | send veter          | fract                     | are the Dekot           | orm                          | stion.   |                  |  |
|  |  |                     |                           |                         |                              |  |                  |  |
|  |  |                     |                           |                         | FPFI                         | (i) (i)  | GEIVE            |  |
| Man M/O of   | Section 9 is d                               | adlantai te         | thia                      | m12 / Q                 |                              | FN M   | OF IAE           |  |
| THE B/2 OF   | Section 2 18 G                               | sarcarea w          | MTTD                      |                         | rrri                         | LU   |                  |  |
|  |  |                     |                           |                         | V DO                         | ₩Â   | Y 18 1999 -      |  |
|  |  |                     |                           | { MA                    | Y 22                         | 1969   |                  |  |
|  |  |                     |                           | \ on                    | CON. C                       | U. S. GEO  | DLOGICAL SURVE   |  |
|  |  | *                   |                           | 12.0                    | DIST. 3                      | WITE POIN  | ANGO, COLO.      |  |
|  | E PROPOSED PROGRAM: If                       |                     |                           | ug back, give data on p | resent pro                   | luctive sone and proposes                        | d new productive |  |
|  | drill or deepen direction                    | ally, give pertinen | t data on                 | subsurface locations a  | nd measure                   | d and true vertical depth                        | s. Give blowout  |  |
| reventer program, if an                            | .J.  | ,                   |                           |                         |                              | <u>-</u>   |                  |  |

Original Signed F. H. WOOD TITLE PSETOLEUM Engineer DATE SIGNED (This space for Federal or State office use)

PERMIT NO.

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY

JEHAN V

24.

APPROVAL DATE

\*See Instructions On Reverse Side

1111 St. to

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

1 rn. 1-11. Supersedes C-128 Utilitive 1-1-11

All distances must be from the outer boundaries of the Section

| EL PAS                          | O NATURAL                   | GAS COMP     | NY             | SAN JUAN                     | 27-5 UNIT        | (SF-079391)   | 83   |
|---------------------------------|-----------------------------|--------------|----------------|------------------------------|------------------|---|--|
| <b>B</b>                        | 9                           | i Amana      | 27-N           | 5-W                          | h auto           | RIO ARRIBA  |  |
| 700                             | n of Arcas<br>seet from the | NORTH        | unio de d      | 1560                         | femal from the   |   |  |
| 6779                            | is the second of            | DAKOTA       |                | BAS                          | IN DAKOTA        | 1.  | 320.00   |
| 1. Outline the a                | icreage dedic               | rated to the | subject we     | ell by colored p             | encil or hachur  | e marks on the pla                                    | it below.  |
| 2. If more than interest and i  |                             | s dedicated  | to the well    | l, outline each              | and identify the |   | Countries to working   |
| 3. If more than dated by com    |                             |              |                |                              | well, have the   | 1.1   | May 13 1959  |
| Yes                             | No If                       | answer is ** | ves!' type o   | f consolidation              | <b>Mat</b> ti    | antier II   | S. GEOLOGICAL SURVEY   |
| this form if ne<br>No allowable | ecessary.)<br>will be assig | ned to the w | ell until all  | interests have               | been consolid    | een consolidated.                                     | ization, unitization, oved by the Commis-  |
| ·                               |                             |              | <b>V V V V</b> |                              | <b>////</b>      | CER   | TIFICATION   |
|                                 |                             |              |                | 79(                          |                  | KI .  | that the information con-  |
|                                 | i<br>I                      |              |                | /5                           | 60'              | V i   | ledge and belief.  |
|                                 |                             | •            |                |                              |                  | Criginal S  | igned F. H. WOOD   |
|                                 | - <del> </del>              | SF-07        | 9391           |                              |                  | Potroleum   | Engineer   |
|                                 | ,<br>                       |              |                | i<br>I                       |                  | EL ZEGO N   | abural Gas Co.   |
|                                 | ∔<br>Î                      |              |                | .                            |                  | 15, 15  | <b>169</b>   |
|                                 | 1                           | SECTI        | ON 9           |                              |                  | <b>N</b>  |  |
| ·                               |                             |              | ,              | MAY 25                       | VED 1969         | shown on this u<br>notes of actual<br>under my superv | v that the well-location latwas platted trim told surveys made by me or issue and that the same reset to the best of my elief. |
|                                 | i :<br>!                    |              |                | MAY 22 1969<br>CIL CON. COM. |                  | APRIL 7,  | 1969   |
|                                 | ;<br>                       | :            |                | <u></u><br> <br>             | . <b></b>        | Dania   | O Olle   |
|                                 |                             | P P          |                |                              | TILIT.           | 17  | 760  |