

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division

Sundry Notices and Reports on Wells

|  |   |
|--|---|
| <p>1. Type of Well<br/>GAS</p> <hr/> <p>2. Name of Operator<br/><b>BURLINGTON<br/>RESOURCES</b> OIL &amp; GAS COMPANY</p> <hr/> <p>3. Address &amp; Phone No. of Operator<br/>PO Box 4289, Farmington, NM 87499 (505) 326-9700</p> <hr/> <p>4. Location of Well, Footage, Sec., T, R, M<br/>1180' FSL, 1500' FWL, Sec.13, T-27-N, R-6-W, NMPM, Rio Arriba County</p> | <p>API # (assigned by OCD)<br/>30-039-20669</p> <p>5. Lease Number<br/>Fee</p> <p>6. State Oil&amp;Gas Lease #</p> <p>7. Lease Name/Unit Name<br/>San Juan 28-6 Unit</p> <p>8. Well No.<br/>179</p> <p>9. Pool Name or Wildcat<br/>WC:Munoz Canyon Gallup/<br/>Basin Dakota</p> <p>10. Elevation:</p> |
|--|---|

| Type of Submission                                    |   | Type of Action                                   |  |
|---|---|--|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Abandonment        | <input type="checkbox"/> Change of Plans         |  |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion       | <input type="checkbox"/> New Construction        |  |
| <input type="checkbox"/> Final Abandonment            | <input type="checkbox"/> Plugging Back      | <input type="checkbox"/> Non-Routine Fracturing  |  |
|   | <input type="checkbox"/> Casing Repair      | <input type="checkbox"/> Water Shut off          |  |
|   | <input type="checkbox"/> Altering Casing    | <input type="checkbox"/> Conversion to Injection |  |
|   | <input checked="" type="checkbox"/> Other - |  |  |

13. Describe Proposed or Completed Operations

2-6-99 MIRU. ND WH. NU BOP. TOOH w/1 1/2" tbq. TIH w/pressure gauges & RBP; set RBP @ 6545', bottom of gauges @ 6561'. TOOH. ND BOP. NU WH. RD. Rig released.

RECEIVED  
FEB 10 1999  
OIL & GAS DIV  
DENVER

SIGNATURE *Charles T. Perrin* Regulatory Administrator February 8, 1999

(This space for State Use)

ORIGINAL SIGNED BY CHARLIE T. PERRIN

DEPUTY OIL & GAS INSPECTOR, DIST. #3

FEB 10 1999

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_