

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

RECEIVED

MAY 29 1990

OIL CON. DIV.]

DIST. 3

1. Type of Well
GAS

2. Name of Operator

El Paso Natural Gas Company

3. Address & Phone No. of Operator

Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec, T, R, M.

800's, 1500' Sec. 22, T-1-N, R-1-W, NMPM

5. Lease Number

SF-080674

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name
San Juan 27-4 Unit

8. Well Name & Number

San Juan 27-4 Unit #61

9. API Well No.

10. Field and Pool

Tagacito PC

11. County and State

Rio Arriba County, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☒ Casing Repair

☐ Water Shut Off

☐ Altering Casing

☐ Conversion to Injection

☐ Other

13. Describe Proposed or Completed Operations

- 04-21-90 MOL&RU. Kill well w/11 bbl 2% KCl wtr. Release pkr, lower tbg & tag @ 4190'. POOH w/126 jts 1 1/4", 10rd tbg & Baker C-1 pkr. RD. BOP. SDFN.
- 04-22-90 Kill well w/4 bbl 2% KCl wtr. RU BOP. TIH w/RBP set @ 3969'. POOH w/tbg. TIH w/2 7/8" pkr set @ 669'. PT to 1750#, ok. Made multiple tool settings, locate failure @ 219'. POOH w/pkr. Remove BOP. SDFN.
- 04-23-90 Cmt down 2 7/8" csg w/150 sx Class "B" w/2% calcium chloride. Circ thru bradenhead. Pump 3 bbl.cmt, hesitate & obtained 1450# squeeze pressure. Displaced w/wtr. SDFN.
- 04-25-90 TIH w/bit, scraper, tag cmt @ surface. Drl cmt to 181'. SDFN.
- 04-26-90 Drl cmt 181-250'. LDDP. PT csg 550#, ok. TIH, circ & displace w/2% KCL wtr @ 3969'. PU RBP. TOOH. TIH w/2 7/8" Baker C-1 pkr, 126 jts 1 1/4" tbg, set same as before @ 4169'. Pkr @ 4036'. Released rig.

14. I hereby certify that the foregoing is true and correct

Signed Reggie D. H. [Signature] Title Regulatory Affairs Date 4-27-90

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY _____ TITLE _____

MAY 10 1990

CONDITION OF APPROVAL, IF ANY:

FARMINGTON RESOURCE AREA

BY [Signature]

RECORD