| (Formerly 9-331) DEPARTMEN | TED STATES IT OF THE INTER LAND MANAGEMEN | | Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. |
|---|---|--|---|
| SUNDRY NOTICES (Do not use this form for proposals to Use "APPLICATION" | AND REPORTS | AN AVELLS | SF 080674 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| OIL GAB X OTHER OTHER NAME OF OPERATOR | C | JUL 0 9 1984 11 | 7. UNIT AGREEMENT NAME San Juan 27-4 Unit 8. FARM OR LEASE NAME |
| El Paso Exploration Compa 3. ADDRESS OF OPERATOR D. O. Poy 4320 P. | | DIST DIL | San Juan 27-4 Unit 9. WELL NO. |
| P.O. Box 4289, Farmington Location of Well (Report location clearly See also space 17 below.) At surface | , New Mexico 87 and in accordance with any | 499-4289 | #72 10. FIELD AND POOL, OR WILDCAT |
| 1070'S, 1850'W | | a | Tapacito Pictured Cliffs 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| 14. PERMIT NO. 15. | ELEVATIONS (Show whether D | F, RT, GR, etc.) | Sec. 16, T-27-N, R-4-W 12. COUNTY OR PARISH 13. STATE |
| 16. Check Appropr | iate Box To Indicate N | Nature of Notice, Report, o | Rio Arriba New Mexico |
| NOTICE OF INTENTION TO | 0: | i . | SEQUENT REPORT OF: |
| | , - | WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) | REPAIRING WELL ALTERING CASING ABANDONMENT* |
| (Other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS proposed work. If well is directionally denent to this work.) | | (Note: Report res Completion or Reco | uits of multiple completion on Well empletion Report and Log form.) ates, including estimated date of starting any rtical depths for all markers and zones perti- |
| This marginal well, 13 M did not justify a repair plugged and abandoned on 6-28-84: Killed well wi (26 cf.) of cement throu Cliffs perfs and the Ojo 6-29-84: Tagged cement down; perforated 4 squee bradenhead; pumped 40 sacemented dry hole marker | th 100 barrels of the state of | of water; installed 4090'. This plug top at 3470'. at 3324'; TOH with sestablished circustement for surface. | BOP's; Spotted 22 sacks covers the Pictured the tubing and laid it |
| | | | |
| | | | RECEIVED |
| | | | JUL 21984 |
| | | | BUREAU OF LAND MANAGEMENT FARMINGTON RESOURCE AREA |
| 8. I hereby certify that the foregoing lastrue ap- | d forget | | |
| SIGNED Williams & Co | TITLE Prod | duction Engineer | July 2, 1984 |
| (This space for Federal or State office use) | | | Data / -, 1001 |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | TITLE | | DATE |
| | V/00 | C | |

*See Instructions on Reverse Side