

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYForm Approved.  
Budget Bureau No. 42-R1424

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐2. NAME OF OPERATOR  
Mobil Oil Corporation3. ADDRESS OF OPERATOR Houston, Texas 77046  
3 Greenway Plaza East, Suite 800,4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 990' FNL & 1652' FWL, Sec. 22,  
AT TOP PROD. INTERVAL: T27N, R3W  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| REQUEST FOR APPROVAL TO:                                                    | SUBSEQUENT REPORT OF:    |
|-----------------------------------------------------------------------------|--------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/>                                | <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/>                                     | <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>                                   | <input type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/>                                        | <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>                               | <input type="checkbox"/> |
| MULTIPLE COMPLETE <input type="checkbox"/>                                  | <input type="checkbox"/> |
| CHANGE ZONES <input type="checkbox"/>                                       | <input type="checkbox"/> |
| ABANDON* <input type="checkbox"/>                                           | <input type="checkbox"/> |
| (other) Log, perforate 4 1/2" csg; frac <input checked="" type="checkbox"/> |                          |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

10/24/77: Spotted 200 gals 15% HCl 5998-6296'; ran GR-Coll. Log 5500' 6322',  
pf. Lower Mesa Verde 1 JSP2F 5978-92, 5998-6004, 6018-58, 6078-88,  
6122-32, 6146-56, total 56 holes.

10/25/77: SWF pfs 5978-6156' w/136,500 gals. Versagel + 476,000# 20/40 sd +  
+ 2500 gals 15% HCl. Set RBP @ 5910', capped w/2 1/2" x 1 1/2" Test OK  
to 3500#. Pf Upper Mesa Verde 1 JSP2F 5674-84, 5694-98, 5706-08,  
5736-48, 5756-68, 5784-88, 5808-14, 5846-52, (36 holes).

10/26/77: SWF on pf. 5674-5852 down 4 1/2" csg. w/151,000 gals Versagel +  
552,000# 20/40 sd + 2500 gals 15% NEA.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

18. I hereby certify that the foregoing is true and correct

SIGNED Virginia Howell TITLE Authorized Agent DATE 10/27/77

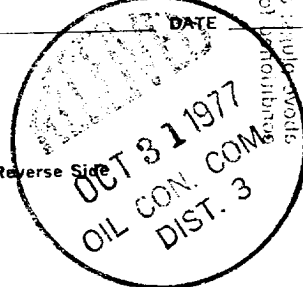
(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

|                                                 |                    |
|-------------------------------------------------|--------------------|
| 5. LEASE                                        |                    |
| 6. IF INDIAN, ALLOTTEE OR TRIBE NAME            | Jicarilla Apache   |
| 7. UNIT AGREEMENT NAME                          | Contract #94       |
| 8. FARM OR LEASE NAME                           | Jicarilla          |
| 9. WELL NO.                                     | 3A                 |
| 10. FIELD OR WILDCAT NAME                       | Blanco Mesa Verde  |
| 11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA | Sec. 22, T27N, R3W |
| 12. COUNTY OR PARISH                            | Rio Arriba         |
| 13. STATE                                       | NM                 |
| 14. API NO.                                     |                    |
| 15. ELEVATIONS (SHOW DF, KDB, AND WD)           | 7057 GR            |

(NOTE: Report results of multiple completion or zone change on Form 9-330.)



2 cc: NMCC, Austin