Form	9-331
(May	1833)

## UNITED STATES SUBMIT IN TRIPLICATE® (Other Instructions on reverse side) GEOLOGICAL SURVEY

Form approved, Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.

CONTRACT 287

		COM	IVACI		-01	
6.	IF	INDIAN.	ALLOTTEE	OR	TRIBE	KAK

SUNDRY	NOTICES	ANU	KELOK 12	ON	WELLS
o not use this form fo	r proposals to	drill or to	deepen or plug	back to	a different reservoir.

JICARILLA APACHE

Use "APPLICAT	ION FOR PERMIT—" for such proposals.)	
OIL S GAS OTHER  2. NAME OF OPERATOR: BENSON-MONTIN-GREER	DRILLING CORP.	7. UNIT AGREEMENT NAME East Puerto Chiquito 8. FARN OR LEASE NAME Mancos
8. ADDRESS OF OPERATOR 221 Petroleum Center	Building, Farmington NM 87401	9. WELL NO. 39 (E-2) 10. FIELD AND POOL, OR WILDCAT Puerto Chiquito Mancos
1855' FNL, 610' FWL,	Sec. 21, T-27N, R-IE	11. SEC., T., E., M., OR BLE. AND East Sec. 21, T-27N, R-1E
14. PERMIT NO.	15. ELEVATIONS (Show whether DP, RT, GR, etc.) 6915 GR	Rio Arriba New Mexico

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data 16.

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:				
TEST WATER SHUT-OFF		PULL OR ALTER CASING		WATER SHUT-OFF	REPAIRING WELL	
FRACTURE TREAT		MULTIPLE COMPLETE		FRACTURE TREATMENT	ALTERING CASING ABANDONMENT®	
SHOOT OR ACIDIZII		ABANDON*		Other) Progress	Report	$\overline{\mathbf{x}}$
REPAIR WELL		CHANGE PLANS		(Nove Report results	of multiple completion on Well eletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

Completed pumping test. Will resume completion operations 12- 3-81 when weather permits.



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18. I hereby certify that the foregoing is true and correct	TITLE _	Vice-President	DATE _	1-20-82
(This space for Federal or State office use)				
APPROVED BY	TITLE _		DATE	
CONDITIONS OF APPROVAL, IF ANY:		464Eb14	n For Est	CORD

\*See Instructions on Reverse Side

UAH 22 1982

**NMOCC** 

FARMULISTON DISTRICT