British Train

| UNITED STATES  DEPARTMENT OF THE INTERIOR  GEOLOGICAL SURVEY                                                                                                                                                                                                                                                                   | 5. LEASE SF 080674 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)                                                                                                                                                     | 8. FARM OR LEASE NAME                                                                                                                                   |
| 1. oil gas well other  2. NAME OF OPERATOR El Paso Natural Gas Company  3. ADDRESS OF OPERATOR P.O. Box 289, Farmington, New Mexico                                                                                                                                                                                            | San Juan 27-4 Unit  9. WELL NO. 142  10. FIELD OR WILDCAT NAME Blanco MV  11. SEC., T., R., M., OR BLK. AND SURVEY OR                                   |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  AT SURFACE: AT TOP PROD. INTERVAL: AT TOTAL DEPTH:                                                                                                                                                                                                         | <b></b>                                                                                                                                                 |
| MULTIPLE COMPLETE  CHANGE ZONES  ABANDON*                                                                                                                                                                                                                                                                                      | 15. ELEVATIONS (SHOW DF, KDB, AND WD) 7121' GL  (NOTE: Report results of multiple completion or zone change on Form 9–330.)                             |
| (other)  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is measured and true vertical depths for all markers and zones pertinent TD 4378'. Ran 118 joints of 7" 20& 23#, K-55 set at 4378'. Cmted w/ 280 cf. cmt. WOC 12 l Top of cmt at 3500 '. | te all pertinent details, and give pertinent dates, directionally drilled, give subsurface locations and ent to this work.)*  intermediate casing 4366' |
|                                                                                                                                                                                                                                                                                                                                | e # F                                                                                                                                                   |

-22-81:

| Subsurface Safety Valve: Manu. and Type         |                                          |        | Set @        | Ft     |
|-------------------------------------------------|------------------------------------------|--------|--------------|--------|
| 18. I hereby certify that the foregoing is true | e and correct                            |        |              |        |
| 18. I hereby certify that the foregoing is true | TITLE Drilling Clerk                     | DATE   | September 28 | , 1981 |
| (                                               | This space for Federal or State office u | se)    |              |        |
| APPROVED BY                                     | TITLE                                    | DATE _ |              |        |

\*See Instructions on Reverse Side