UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT	•	SHVED.
Sundry Notices and Reports on Wells		- 50 JUN - 5 RUM
1. Type of Well GAS JUL 1 8 1995	5. 6.	Lease Number SF-080675 If Indian, All pr Tribe Name
2. Name of Operator OIL GON. DIV.	7.	Unit Agreement Name
MERIDIAN OIL 3. Address & Phone No. of Operator	8.	San Juan 27-4 Unit Well Name & Number San Juan 27-4 U #144
PO Box 4289, Farmington, NM 87499 (505) 326-9700	9.	API Well No. 30-039-22805
4. Location of Well, Footage, Sec., T, R, M 1520'FSL, 910'FWL, Sec.28, T-27-N, R-4-W, NMPM		Field and Pool Blanco Mesaverde County and State Rio Arriba Co, NM
	Shut of sion to	ff o Injection
13. Describe Proposed or Completed Operations		
It is intended to sidetrack the subject Mesaverde well. The producing area. The Kick-Off Point of the well will be @ 4280' Open-Hole Section will be 2370' (TVD); and the Maximum Vertica will remain within the San Juan 27-4 Unit. Subsequent sundry representation Report that includes the mathematical maximum vertical existing wellbore. It is intended to workover the well in the following manner:	'; the al Sect notices ical se	TVD will be 6650'; th ion of the new wellbor will be provided with ction (calculated) from
TOOH w/ tubing. Set 4-1/2" cement retainer 50' above Mesaverd Mesaverde perforations with 135 sx Class "B" cement (100% surface. A 7" CIBP will be set above the 4-1/2" liner @ 4280' set in the well @ 4280'. A window will be cut in the 7" sidetracked to a new TD of 6650' with a 6-1/4" hole. At that casing will be run from TD to surface and cemented with 297 sidetracked to a new the surface and cemented with 297 sidetracked to a new the surface and cemented with 297 sidetracked and from the surface and cemented with 297 sidetracked and fracture stimulated. Tubing will be run into returned to production.	excess A 7' casing t time, sx 50/5	whipstock will then by and the well will by 4-1/2" 10.50# K-55 ST Class "B" Poz w/ 0.3 le will be selectivel
14. I hereby certify that the foregoing is true and correct.		
Signed MAN Man huld (KAS9) Title Regulatory Admini	istrato	r_Date 6/4/96
(This space for Federal or State Office use) APPROVED BY Title	Date	· · · · · · · · · · · · · · · · · · ·
CONDITION OF APPROVAL, if any:	Ā	PPROVED

JUN 0 6 1996

DISTRICT MANAGER

San Juan 27-4 Unit #144 Unit L, Sec 28, T-27-N, R-4-W

Location:

1520' FSL, 910' FWL

Rio Arriba County, NM

<u>Latitude:</u> Longitude: 36-32-28 107-15-40

Current Field:

Blanco Mesaverde

Logs Run: Completed: Comp Dens, Ind-GR, Temp

Spud: Elev GL:

TD:

10/19/81

Elev KB:

7232' 6696'

iev NE

6

PBTD:

6676'

12/ 1/81

CASING RECORD:

Hole Size 13-3/4"

8-3/4"

Casing Size 9-5/8" 7" Weight 36# 20# & 23# Grade K-55 K-55 Depth Set 216' 4444' Cmt Vol 224 cu ft 281 cu ft Cmt Top Surf 3000'

LINER RECORD:

Hole Size 6-1/4" Casing Size 4-1/2"

Weight 10.5# Grade K-55 Depth Set 4290' - 6696' Cmt Vol 424 cu ft **Cmt Top**

TUBING RECORD:

Tubing Size

2-3/8"

Weight 4.7# <u>Grade</u> J-55

Depth Set 6593' Joints 211 Other

Depth

SN 6561'

FORMATION TOPS:

Ojo Alamo

Pictured Cliffs

5767'

Pt Lookout

6243'

Kirtland Fruitland Cliffhouse Menefee

5916'

Gallup Dakota

Completions:

Mesaverde - CH/MEN

5773, 83, 88, 5800, 19, 32, 41, 62, 68, 74 (1 spz)

26,500# 20/40 sand and 53,000 gal water

6696

178

Mesaverde - Point Lookout

6269, 81, 92, 6303, 08, 12, 16, 36, 53, 58, 74, 6434, 64, 86, 93, 6503, 47, 55, 95, 6613 (1 spz)

50,000# 20/40 sand and 100,000 gal water

Cementing Information

Workover History:

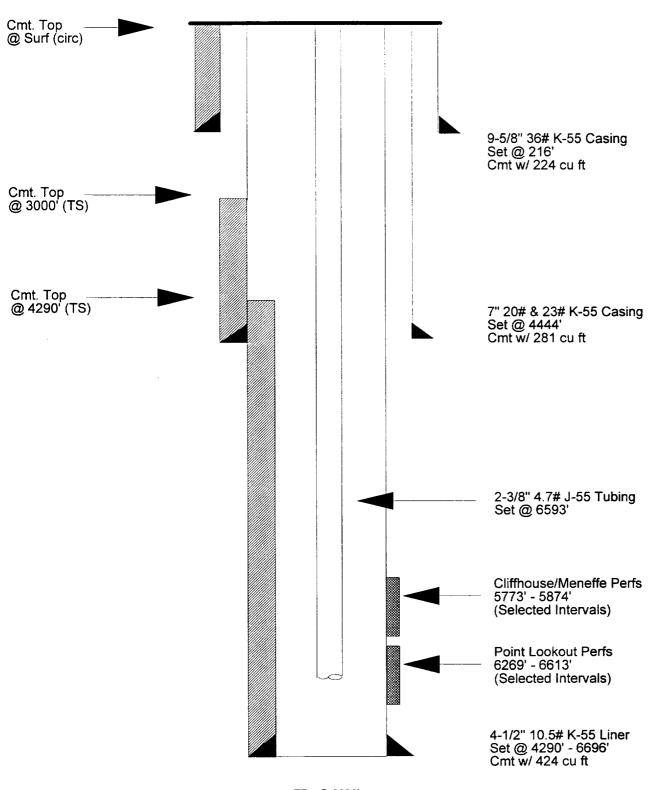
N/A

LLL:rjp 5/15/96

SAN JUAN 27-4 UNIT #144

Unit L, Section 28, T-27-N, R-4-W Lat.36-32-28, Long. 107-15-40

CURRENT WELLBORE SCHEMATIC



TD @ 6696' PBTD @ 6676'



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Re: Sidetrack

Farmington District Office 1235 La Plata Highway Farmington, New Mexico 87401

IN REPLY REFER TO:

Attachment to Notice of

Intention to Workover Well: 144 San Juan 27-4 Unit

CONDITIONS OF APPROVAL

- 1. An additional cement plug is required from 4494' to 4394' plus 50 linear feet excess inside the 4 1/2' casing. (7" csg. set at 4444')
- 2. **Mike Flaniken** with the Farmington District Office is to be notified at least 24 hours before the workover operations commence (505) 599-8907.