

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐
2. NAME OF OPERATOR  
Northwest Pipeline Corporation
3. ADDRESS OF OPERATOR  
P.O. Box 90, Farmington, N.M. 87499
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1660 FWL & 1850 FNL SW/NW  
AT TOP PROD. INTERVAL: 1660 FWL & 1850 FNL  
AT TOTAL DEPTH: 1660 FWL & 1850 FNL
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) Location clean up

SUBSEQUENT REPORT OF:

- ☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐

5. LEASE  
Jicarilla Lease #93
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
Jicarilla Apache
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME  
Jicarilla 93
9. WELL NO.  
#12
10. FIELD OR WILDCAT NAME  
Gavilan PC/ Blanco MV
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec 34, T27N, R3W
12. COUNTY OR PARISH  
Rio Arriba
13. STATE  
N.M.
14. API NO.  
30-039-22943
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
7164' KB

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

RECEIVED

AUG 25 1983

AUG 30 1983

OIL CON. DIV.

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

DIST. 3

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Location clean up and reseeding completed on 8-19-83

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Donna J. Brace TITLE Production Clerk DATE 8-23-83

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

ACCEPTED FOR RECORD

B  
djb/6

AUG 29 1983

\*See Instructions on Reverse Side

NMOCC

FARMINGTON RESOURCE AREA  
BY K