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Appropriate District Office  
DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico  
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-104  
Revised 2-21-94  
Instruction on back  
Submit to Appropriate District Office  
5 Copies

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                  |                                        |                                                                                  |
|--------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------|
| 1. Operator Name and Address<br>MERIDIAN OIL INC.<br>PO Box 4289<br>Farmington, New Mexico 87499 |                                        | 2. OGRID Number<br>14538<br>Recompletion<br>Change name from S J 27-5 Unit #126E |
| 30-039-23756                                                                                     | 5. Pool Name<br>Blanco Mesaverde       | 72319                                                                            |
| 7. Property Code<br>7454                                                                         | 8. Property Name<br>San Juan 27-5 Unit | 9. Well Number<br>126M                                                           |

II. 10. Surface Location

|                   |              |                 |             |         |                      |                      |                       |                   |                      |
|-------------------|--------------|-----------------|-------------|---------|----------------------|----------------------|-----------------------|-------------------|----------------------|
| UI or lot no<br>C | Section<br>7 | Township<br>27N | Range<br>5W | Lot Idn | Feet from the<br>880 | North/South<br>North | Feet from the<br>1510 | East/West<br>West | County<br>Rio Arriba |
|-------------------|--------------|-----------------|-------------|---------|----------------------|----------------------|-----------------------|-------------------|----------------------|

III. 11. Bottom Hole Location

|                   |                                      |                         |                         |                          |                           |             |               |           |        |
|-------------------|--------------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-------------|---------------|-----------|--------|
| UI or lot no      | Section                              | Township                | Range                   | Lot Idn                  | Feet from the             | North/South | Feet from the | East/West | County |
| 12. Ise Code<br>F | 13. Producing Method Code<br>Flowing | 14. Gas Connection Date | 15. C-129 Permit Number | 16. C-129 Effective Date | 17. C-129 Expiration date |             |               |           |        |

III. Oil and Gas Transporters

|                                  |                                                       |                    |              |                                           |
|----------------------------------|-------------------------------------------------------|--------------------|--------------|-------------------------------------------|
| 18. Transporter<br>OGRID<br>9018 | 19. Transporter Name<br>and Address<br>Giant Refining | 20. POD<br>1483610 | 21. O/G<br>O | 22. POD ULSTR Location<br>and Description |
| 25244                            | Williams Field Services                               | 1483630            | G            |                                           |
|                                  |                                                       |                    |              |                                           |
|                                  |                                                       |                    |              |                                           |
|                                  |                                                       |                    |              |                                           |

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IV. Produced Water

|                    |                                                                    |
|--------------------|--------------------------------------------------------------------|
| 23. POD<br>1483650 | 24. POD ULSTR Location and Description<br>OIL CON. DIV.<br>DIST. 3 |
|--------------------|--------------------------------------------------------------------|

V. Well Completion Data

|                          |                                   |                      |                                |                               |
|--------------------------|-----------------------------------|----------------------|--------------------------------|-------------------------------|
| 25. Spud Date<br>7/14/85 | 26. Ready Date<br>8/7/96          | 27. TD<br>7809       | 28. PBTD                       | 29. Perforations<br>5006-5672 |
| 30. Hole Size<br>12 1/4  | 31. Casing & Tubing Size<br>9 5/8 | 32. Depth Set<br>227 | 33. Sacks Cement<br>130 cu.ft. |                               |
| 8 3/4                    | 7                                 | 3643                 | 356 cu.ft.                     |                               |
| 6 1/4                    | 4 1/2                             | 7809                 | 643 cu.ft.                     |                               |
|                          | 1 1/2                             | 7706                 |                                |                               |

VI. Well Test Data

|                  |                         |               |                          |                             |
|------------------|-------------------------|---------------|--------------------------|-----------------------------|
| 34. Date New Oil | 36. Test Date<br>8/7/96 | 37. Test Leng | 38. Tbg. Pressure        | 39. Csg. Pressure<br>SI 627 |
| 40. Choke Size   | 41. Oil                 | 42. Water     | 43. Gas<br>MV-2099,DK-75 | 44. AOF                     |
|                  |                         |               |                          | 45. Test Method<br>Flowing  |

|                                                                                                                                                                                                                |                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 46. I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. | OIL CONSERVATION DIVISION                   |
| Signature<br>Peggy Bradfield                                                                                                                                                                                   | Approved by: <i>Johnny Robinson</i>         |
| Printed Name<br>Peggy Bradfield                                                                                                                                                                                | Title: DEPUTY OIL & GAS INSPECTOR, DIST. #3 |
| Regulatory Administrator                                                                                                                                                                                       | Approval Date: AUG 29 1996                  |
| 8/20/96                                                                                                                                                                                                        | Telephone No. (505) 326-9700                |

|                                                                                                |              |       |      |
|------------------------------------------------------------------------------------------------|--------------|-------|------|
| 47. If this is a change of operator fill in the OGRID number and name of the previous operator |              |       |      |
| Previous Operator Signature                                                                    | Printed Name | Title | Date |