(formerly 9-331C)

UNITED STATES DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE* (Other instructions on reverse side)

31 834 70451

EASE DESIGNATION AND	BERIAL NO.
Form approved. Budget Bureau No. Expires August 31,	10 04- 0136 19 85

	DEIMITIMENT	_	· -			5. LEASE DESIGNATION AND BERIAL NO.		
BUREAU OF LAND MANAGEMENT					SF 079366			
APPLICATION	FOR PERMIT TO	O DRILL, I	DEEPEN, O	R PLUG B	ACK	6. IF INDIAN, ALLOTTE	B OR TRIBE NAME	
la. Type of work	· [77]	DEFORM	 -	5: 11C 5 4		7. UNIT AGREEMENT 1	NAME OF THE PARTY	
	LX	DEEPEN		PLUG BAC	K 📋	Rincon Uni		
b. Type of well			SINGLE	MULTIP	LI:	8. FARM OR LEASE NA		
2. NAME OF OPERATOR	LL X OTHER		ZONE X	ZONE		Rincon Un:		
	ammanu of Cal	ifomnia		1.1.1.1	1	9. WELL NO.		
3 ADDRESS OF OPERATOR	ompany of Cal	TIOLIIIa				241		
D O Pov 26	620 - Casper	WV 9260	2-2620	~(Wjo.		10. FIELD AND POOL,	OR WILDCAT	
4. LOCATION OF WELL (Rep.	620 - Casper,	n accordance wi		revients.*)		Basin-Fruit		
At sur ace	0' FSL & 990'		I SWI Fairly	Property of the CANA AND MAN		11. SEC., T., R., M., OR		
	, 100 0 000	1 1111 (1111	, Dii)	" 1" ON RESOLUTION	Grand I	AND SURVEY OR A	REA	
At proposed prod. zone	aight Hole			KM	I E EARL	Sec 22, T2	7N. R6W	
14. DISTANCE IN MILES AN		ST TOWN OR POS	T OFFICE*			12. COUNTY OR PARISH 13. STATE		
	s southeast c					Rio Arriba	NM	
15. DISTANCE FROM PROPOSI		- DIOGIUI	16. NO. OF ACRI		17. No. c	F ACRES ASSIGNED	1	
LOCATION TO NEAREST PROPERTY OR LEASE LIN	IE, FT.	329 ′	ì	8.72	TO TI	HIS WELL	320	
(Also to nearest drig. 18. DISTANCE FROM PROPOS			19. PROPOSED D		20 ROTA	RY O'R CABLE TOOLS		
TO NEAREST WELL, DRII OR APPLIED FOR, ON THIS	LLING, COMPLETED,	310'	1	5C'	20. ROTA		otary	
21. ELEVATIONS (Show wheth					<u> </u>	22. APPROX. DATE W	_	
ELEVATIONS (BROW WREEK	6520' GL (t	Ingraded ')			Upon Ap		
1 623: 35 18 896 50: 86 765	•				688 1186			
med for review concepts t	i di din m u	ROPOSED CASI	ING AND CEMEN	TING PROGRAM	w-/Kichi. SUBJECI		, a stantillet	
3 3 Salsier of Holes (3 b	SIZE OF CASING	WEIGHT PER P	OOT SET	TING DEPTH	GENERA		NT	
12-1/4"	9-5/8"	32.3#		±2251		⊸150 sx		
	7"	20#	±	30271		,630 sx		
8-3/4" 6-1/4"	5-1/2" L	23#	-	3C 50 🗥 🎏		75 sx		
′	,		l (f		រដ្ឋប	5		
						العا		
				JU1.0	: 19 39			
Proposed Dr:	illing Progra	<u>ım</u>				× 1		
					(d. U)	V.		
Drill 12-1/	4" hole; run nd cement 7"	and cem	ent 9-5/8	3" casiin	9 3t	±225′. Dri	11 8-3/4"	
hole; run a	nd cement 7"	casing a	at ±3027'	. Drill	6-1/	4" hole and	log; run	
and cement	5-1/2" li	ner at	±3350′	<pre>(across</pre>	Fru	itland coa	ı zone).	
Perforate a	and fracture	stimula	te Fruit	land zo	ne.	Complete w	rell with	
2-7/8" produ	uction equipr	ment. Pl	lace well	on prod	luctio	n.		
	BOP will be	operation	onally te	st:ed eac	ch tri	p and each	test	
logo	ged.							
IN ABOVE SPACE DESCRIBE	OPOSED PROGRAM: If pr	roposal is to deep	pen or plug back.	give data on pi	resent prod	uctive zone and propos	ed new productive	
tone. If proposal is to representer program, if any	or deepen directional	ly, give pertinen	t data on subsurf	ace locations ar	nd measured	d and true vertical dept	hs. Give blowout	
24.	<u> </u>	1-11-1	47					
1,1	T /////			. ~			6 00	
SIGNED MAN	- //www	TIT	_{rie} <u>Distri</u>	ct: Drill	ling S	upt.DATE 6-	6-89	
This space for Federa	John R. Undel Lor state office use)	rnill						
/-					<u> </u>	PETMIN	` 5	
PPRMIT NO.			APPROVAL	DATE		A F F Year	<u> </u>	
					F-6-2	AMEN'S	<u> </u>	
APPROVED BY	10 . NV	rr	rl E			DATE -		
CONDITIONS OF APPROVAL	"IF ANY!		t de file e an		•	JUN 28 1939 -		
41.	\ /					ACIA		
(4)					ARE	A MARTAZA		
		*See Instru	ictions On Rev	ene Side	# Tr Eff	WA MINIMAN E	2 懂	