

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPPLICATE**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Union Oil Company of California

3. Address and Telephone No.

3300 N. Butler, Ste. #200, Farmington, NM 87401

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

29-27N-06W  
=====

1035'S - 0805'E

5. Lease Designation and Serial No.

SF-079364

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

RINCON UNIT

8. Well Name and No.

RINCON UNIT #129-M

9. API Well No.

10. Field and Pool, or Exploratory Area

DK/MV

11. County or Parish, State

RIO ARRIBA, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Buried Gas Pipeline

☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Union Oil Company of California (UNOCAL) proposes to lay a buried natural gas pipeline from their RINCON UNIT #129-M to AN EXISTING EPNG PIPELINE in the RINCON UNIT Area. The RINCON UNIT #129-M will be a dual completion to DK/MV and will be metered separately on the pad and commingled into the exiting gas line. Royalties for both zones are the same.

TIE LENGTH (BLM) = 679.78'

PIPE SPECIFICATIONS: GAS  
- 3.5" STEEL  
- WT = SCHED 40, GR=B  
- WP = 300#  
- OP = 400#  
- TEST PRESSURE = 1000#

ARCH REPORT #: LAC-9227F/LAC-9252  
ARCH REPORT DATE: 08-03-92/09-24-92

APPROVED

OCT 21 1992

SEE ATTACHED COPIES OF SURVEY PLAT AND TOPO.

AREA MANAGER

14. I hereby certify that the foregoing is true and correct

Signed

Title District Production Engineer

Date

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date

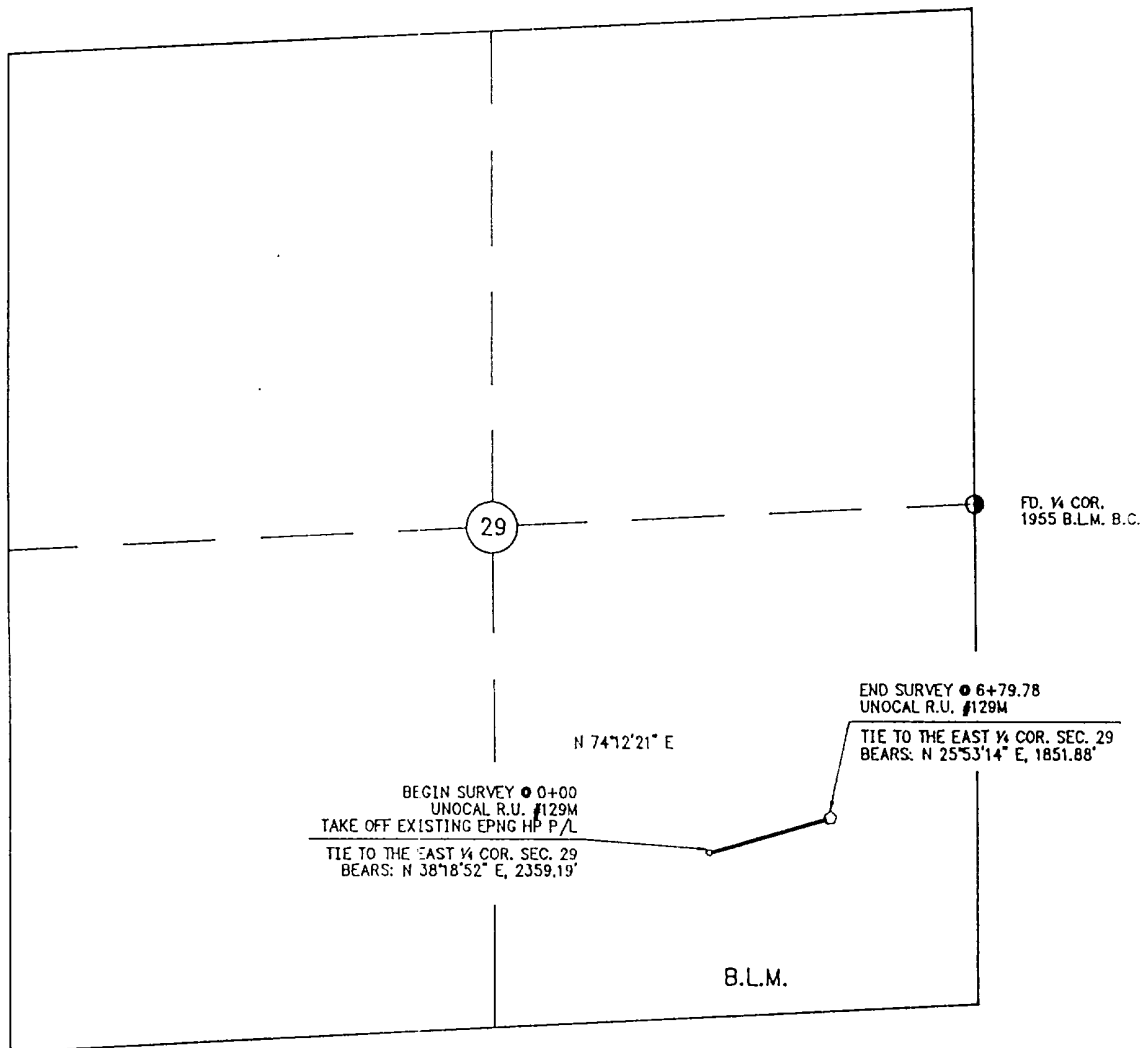
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

NMOC7

UNOCAL RINCON UNIT #129M  
SE/4 SEC. 29, T. 27 N., R. 6 W., N.M.P.M.  
RIO ARriba COUNTY, NEW MEXICO

B.L.M.	0+00 TO 6+79.78	679.78 FT. / 41.20 RODS
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I, NEALE C. EDWARDS, A PROFESSIONAL SURVEYOR UNDER THE LAWS OF THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY MEETING THE MINIMUM REQUIREMENTS OF THE STANDARDS FOR LAND SURVEYS AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NOTES

- 1.) BASIS OF BEARING: N/2 OF EAST LINE OF SECTION 29, T. 27 N., R. 6 W., N.M.P.M. RIO ARriba COUNTY, NEW MEXICO BEARS: NORTH



SCALE: 1" = 1000'

**UNOCAL**

FARMINGTON, NEW MEXICO



**GAS PIPELINE**

DATE SURVEYED:

9/3/92

REV. DATE:

DATE DRAWN:

9/4/92

DRAWN BY:

J.B.

DRWG. NO.:

A380129H

SURVEYED BY:

NEALE C. EDWARDS  
N.C.E SURVEYS, INC.

4900 KAYENTA DRIVE  
FARMINGTON, NEW MEXICO 87402  
(505) 325-2654

PREPARED BY:



TRIGON ENGINEERING INC  
DENVER COLORADO  
FARMINGTON NEW MEXICO

