Form 3160-5 (June 1990)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED		
Budget Bureau No.	1004-013	
Expires March	11 1001	

5. Lease Designation and Serial No

BUREAU OF	LAND MANAGEMENT	5. Lease Designation and Senal No.
SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals		SF-079360 6. If Indian, Allottee or Tribe Name
		N1 / A
		N/A 7. If Unit or CA, Agreement Designation
SUBMIT	IN TRIPLICATE	
I. Type of Well Oil W Gas		RINCON UNIT
Oil X Gas Other  2. Name of Operator		8. Well Name and No.
UNION OIL COMPANY OF CALIFORN	IA	RINCON UNIT 184M  9. API Well No.
3. Address and Telephone No.	•	1
3300 N. BUTLER, SUITE 200, FA	RMINGTON, NM (505)326-7600	10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey D	escription)	BLANCO MV / BASIN DK
790' FSL & 1,025' FEL SEC. 15, T27N, R7W		11. County or Parish, State
SEC. 13, 12/N, R/W		DIO ADDIDA NEU MEVICO
12. CHECK APPROPRIATE BOX	s) TO INDICATE NATURE OF NOTICE, REPOR	RIO ARRIBA, NEW MEXICO
TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent	Abandonment Recompletion	Change of Plans  New Construction
X Subsequent Report	Plugging Back	Non-Routine Fracturing
	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	X Other SPUD / SURF. CSG.	Dispose Water (Note: Report results of multiple completion on Well
	Il pertinent details, and give pertinent dates, including estimated date of starting	Completion or Recompletion Report and Log form.)
	cal depths for all markers and zones pertinent to this work.)*	g any proposed work. If went is directionally district,
9/13 MIRU 4 CORNERS DRI	LG RIG #4. SPUD 12 1/4" HOLE AT 1:15	PM, 9/13/92.
DRLG AND SURVEY F	ROM 0-381'. TD 12 1/4" HOLE AT 6:30 P	M,9/13/92.
CIRC 1/4 HR. TRI	POUT OF HOLE FOR 1/4 HR. RAN AND CMT	
OF 8 5/8" 24# J-5	5 ST&C NEW SLM CSG, LANDED @ 380.17'.	CMT WITH
240 SX CLASS "B",	4# MAG FIBER PER SX, 2% CC YEILD 1.15 LS WATER. CIRC 50 SX CMT TO SURFACE.	PLUG DOWN
AT 10:30 PM 9/13/		
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14. I hereby certify that the foregoing is true and correct		
Signed Malia Dillex	Title FIELD CLERK	Date 9/15/92
(This space for Federal or State office use)		ACCEPTED FOR RECORD
Approved by	Title	Date
Conditions of approval, if any:		SEP 1 7 1992
Title 18 U.S.C. Section 1001, makes it a crime for any person	n knowingly and willfully to make to any department or agency of the United	
or representations as to any matter within its jurisdiction.		FARMINGTON RESOURCE AREA