Form 3160-3 (November 1983) (formerly 9-331C)

## (Other instructions on reverse side) **UNITED STATES**

SUBMIT IN TRIPLICATE.

Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985

6/10/92

APPROV D

DEPARTMENT OF THE INTERIOR  BUREAU OF LAND MANAGEMENT 30 139-25214  APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK								5. LEASE DESIGNATION AND SERIAL NO.			
								APPLICATION	Y FOR PERMIT	TO DRILL,	DEEP
DRI	DEEPEN	☐ PLUG BACK ☐				7. UNIT AGREEMENT NAME					
. TYPE OF WELL	_	<b>5 2 2 1 1 1</b>	_	•			Ring	con Unit			
MELL W	ELL XX OTHER			INGLE	Multip Sons	Xx L		OR LEASE NA	MB.		
NAME OF OPERATOR								Rincon Unit 11510			
Union Oil Company of California 23708								L NO.			
ADDRESS OF OPERATOR 3300 N. Butler Ste 200								_ 127 M			
Farmington, NM 87401								10. FIELD AND POOL, OR WILDCAT			
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) At surface							Blanco MV/Basin DK				
								11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA			
At proposed prod. sone 850 FNL & 800 FWL											
Same 4. DISTANCE IN MILES AND DISECTION FROM NEAREST TOWN OR POST OFFICE*								28-T27N			
				BT OFFICE.				NTY OR PARISH			
23 miles SE of Blanco, NM 5. DISTANCE FROM PROPURED*				16. NO. OF ACRES IN LEASE   17. NO.				Arriba	NM		
LOCATION TO NEAREST PROPERTY OF LEASE LINE, FT. 850			2605.33			TOT	HIS WELL	320.			
(Also to nearest drig, unit line, if any)											
8. DIRTANCE FROM PROPOSED LOCATION <sup>6</sup> TO NEAREST WELL, DRILLING, COMPLETED, 2500 OR APPLIED FOR, ON THIS LEASE, FT.			7814'			Rotary					
•	ther DF, RT, GR, etc.)		1	-	150	<u> </u>		•	PR WILL STAR		
6656' Gr.		rocedura: review	่อนเลย	iant to 43 C	PR 3165.	3		.5/92	MA WILL STAR		
		nd appeal pure	ant to	43 CFR 312	<b>5.4.</b>	<u></u>	1	•	<del> </del>		
		PROPOSED CASI	NG AN	D CEMENTIN	G PROGRA	ZIN 12 Mennerina	すってい アルバー				
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER F	00 <b>T</b>	OT SETTING DEPTH		O Carre	QUANTITY OF CEMENT ATTACHEL				
12.25"	8.625"	24#		350		250sxs	/- CL B (293 cuft)				
7.875"	5.50"	17#		7814	<del></del>				50/50/2 Po		
		Stage to	ol (e	4750+ +	-	contai	ning g	el, disp	ersant, flu		
loss control	tail with 100	)'sxs (117 c	uft)	'CI. B. 2	2nd sta	ge 450	sxs+/	- (1265 d	cuft) Cl. B		
WICH 38 SOUT	um metasilica	te talled wi	tn 1	UU SXS (1	LI/ CUI	c) CI E	3.	0 S			
								(i)			
Union Oil Co	ompany of Cali	fornia wishe	s to	advise t	hat we	intend	1 + 0 d	rill 🗏	)TO		
a 12.25" hol	e to 350' with	n mud. Run 8	. 625	" casing	to 350	'and c	rement	to —	ωC:		
surface with	250 sxs+/- C	B cement.	Nipp:	le up and	l test	BOP. Dr	cill 7	.875" hol	<b>。</b> 产品		
to 7814' wit	h mud. Log wei	ll. Run 5.5"	pro	duction o	easing b	to 7814	l'. Cer	ment with	T K		
550 sxs+/- 5	0/50/2 Poz. Ta	ailed with 1	00 s	xs Cl. B.	Second	d stage	450	sxst/-	10		
Cl. B with	3% sodium meta	asilicate, t	aile	d by 100	sxs Cl	.B. Per	forat	e pary			
section in t	0/50/2 Poz. Ta 3% sodium meta he Mesaverde a	and Dakota S	ands	. Stimula	ite as :	require	ed.	i <del>z</del> ω			
								.3			
ABOVE SPACE DESCRIBE	PROPOSED PROGRAM: If	proposal is to deep	pen or p	lug back, give	data on pr	esent prod	uctive son	e and propose	d new productive		
e. If proposal is to overter program, if any	iriil or deepen direction '.	any, give pertinen	t data o	on subsurface l	locations an	d measured	d and true	vertical depth	s. Give blowaut		
1							<del></del>				

\*See Instructions On Reverse Side Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NVICED

TITLE

ederal or State office use

OIL CON. DIV.

DIST. 3

CONDITIONS OF APPROPRIES AND 1992

Dist. Drlg. Supt.

APPROVAL DATE

Submit to Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

## State of New Mexico Energy, Minerals and Natural Resources Department

## RECEIVED

Exhibit I

OIL CONSERVATION DIVISION DISTRICT I P.O. Box 1980, Hobbs, NM 88240

P.O. Box 2088 Santa Fe. New Mexico 87504-2088

92 JUN 11 AM 10: 38

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

WELL LOCATION AND ACREAGE DEDICATION PLAT FARMINGTON, N.M.

DISTRICT III 1000 Rio Brazos Rd.; Aztac, NM 87410 All Distances must be from the outer boundaries of the section 1 63 66 Operator 127M RINCON UNOCAL Range County Unit Latter Township Section RIO ARRIBA 6W 28 27N NMPM Actual Footage Location of Well: Froducing Formation line Dedicated Acreage: 1008 West 850 <sup>1</sup> Ground level Elev. feet from the NORTH Loc /2 32<del>0.04cms</del> Mesaverde/Dakota Blanco/Basin 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interest of all owners been consolidated by communitization, unitization, force-pooling, etc.? If answer is "yes" type of consolidation  $\underline{Uniti}zation$ [I sarver is "so" list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if neccessary. No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interest, has been approved by the Division. 11 W **OPERATOR CERTIFICATION** 16148.58 26.148.58 I hereby certify that the information contained becale in true and complete to the best of my knowledge and belief. J\_800' 160.69 AC+ Robert Agent Company <u>Union Oil Company of California</u> Date May 30, 1992 SURVEYOR CERTIFICATION N 88° 41 55'E 26.43.97 26:43.26 I hereby certify that the well location show on this plat was plotted from field notes of actual surveys made by me or under my supervison, and that the same is true and correct to the best of my browledge and W AUG2 51992 \ DIST. ESSIONAL 26 38.03 <u>ઽૹ૾</u>

1900 2310 2640

1320

330 " 1650

2000

1500

1000

400

