

Form 3160-5
(June 1990)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTRECEIVED
BLMFORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals5. Lease Designation and Serial No.
SF-079364

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA, Agreement Designation

RINCON UNIT

8. Well Name and No.

RINCON UNIT #127M

9. API Well No.

30-039-25214

10. Field and Pool, or Exploratory Area

BLANCO MV/BASIN DK

11. County or Parish, State

RIO ARRIBA, NEW MEXICO

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

UNION OIL COMPANY OF CALIFORNIA

3. Address and Telephone No.

3300 N. BUTLER, SUITE 200, FARMINGTON, NM 87401 (505) 326-7600

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

850' FNL & 800' FWL
SEC.28, T27N, R6W

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent☒ Subsequent Report☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment☐ Recompletion☐ Plugging Back☐ Casing Repair☐ Altering Casing☒ Other LOGGING/CSG☐ Change of Plans☐ New Construction☐ Non-Routine Fracturing☐ Water Shut-Off☐ Conversion to Injection☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

9/19 FIN POOH. RAN SP-DIL LOG FROM 7,758' TO 372': SPECTRAL DENSITY LOG FROM 7724' TO 374': DUAL SPACED NEUTRON LOG FROM 7722' TO 360': GR LOG FROM 7712' TO 360' & CALIPER LOG FROM 7739' TO 372'. TIH W/BIT & HAD NO FILL. POOH & L/D DP & DC'S. STARTED RUNNING 5 1/2" CSG.

9/20 RAN 183 JTS & 1 PC 5 1/2", 17#, N-80 & K-55, LT&C CSG TO 7774'. CMTD IN 3 STAGES; STAGE 1, 20 BBLS WTR, 250 SX 50-50-4 + 2 PPS MAG FIBER + 6 1/4 PPS GILSONITE + 0.8% HALAD 322, (1.62 YLD). TAILED W/150 SX CL "G" + 0.8% HALAD 322, (1.15 YLD). DISPLACED W/179 BBLS MUD & WTR. CIRC THRU-OUT JOB. DROPPED BOMB & OPENED "DV" TOOL @ 5707'. CIRC FOR 5.5 HRS. STAGE 2, 20 BBLS WTR, 350 SX 50-50-4 + 2 PPS MAG FIBER + 6 1/4 PPS GILSONITE + 0.8% HALAD 322 (1.62 YLD). TAILED W/80 SX CL "G" + 0.8% HALAD 322 (1.15 YLD). DISPLACED W/132 BBLS WTR & MUD. HAD CIRC THRU-OUT JOB. DROPPED BOMB & OPENED "DV" TOOL @ 3578'. CIRC FOR 3 HRS. STAGE 3, 20 BBLS WTR, 330 SX ECONOLITE + 2 PPS MAG FIBER + 6 1/4 PPS

14. I hereby certify that the foregoing is true and correct

Signed Malia VillersTitle FIELD CLERKDate 10/5/92

(This space for Federal or State office use)

Approved by _____

Conditions of approval, if any: _____

Title _____

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side
NMOCD

FARMINGTON RESOURCE AREA

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- Plugging Back
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- ☐
- Casing Repair
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- ☐
- Altering Casing
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- ☒
- Other LOGGING/CSG
-
- ☐
- Change of Plans
-
- ☐
- New Construction
-
- ☐
- Non-Routine Fracturing
-
- ☐
- Water Shut-Off
-
- ☐
- Conversion to Injection
-
- ☐
- Dispose Water

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(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)9/20 GILSONITE (2.88 YLD) & 545 SX 50-50-4 + 2 PPS MAG FIBER
CON. + 6 1/4 PPS GILSONITE + 0.8% HALAD 322 (1.62 YLD).
TAILED W/80 SX CL "G" + 0.8% HALAD 322 (1.15 YLD).
DISPLACED W/80 BBLS WTR. HAD CIRC THRU-OUT JOB. CIRC
150 SX CMT TO SURFACE. PLUD DOWN @ 10:00 PM 9/20/92.
HUNG OFF 5 1/2" CSG. CUT CSG & REL RIG @ 2:00 AM
9/21/92.

14. I hereby certify that the foregoing is true and correct

Signed Maria VillersTitle FIELD CLERKDate 10/5/92

(This space for Federal or State office use)

Approved by _____

Conditions of approval, if any: _____

Title _____

Date _____

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