## District 1 PO Box 1980, Hobbs, NM 88241-1980

District (1) P.O Drawer DD, Artesia. NM 88211-0719

## State of New Mexico

Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994

Instructions on back Submit to Appropriate District Office

## OIL CONSERVATION DIVISION

PO Box 2088

District III 1000 Rio Brazos Rd., Aztec, NM 87410

5 Copies

| District V<br>PO Box 2088, Santa   |  |  |   | Santa Fe, NI                 |                                       |                                |                                  | AMMENI                                | JED REPORT       |  |
|--|--|--|---|------------------------------|---------------------------------------|--------------------------------|----------------------------------|---------------------------------------|------------------|--|
| <u>I.</u>  | REC  | QUEST FOR                                  |   |                              | UTHORIZ                               | ATION TO                       |                                  |                                       |                  |  |
|  |  |  | ntor Name and Ad                        | dress                        |                                       |                                | <sub>5</sub> O                   | GRID Number                           |                  |  |
| Burlington Resources Oil & Gas   |  |  |   |                              |                                       | _                              | 14538 Reasor. for Filing Code    |                                       |                  |  |
| PO Box 4289 Farmington, NM 87499   |  |  |   |                              |                                       |                                | ' Keas                           | sor. for Filing Coc                   | le               |  |
|  |  |  |   |                              |                                       |                                |                                  | - 7/11/96                             | 5                |  |
|  | 4 API Nu<br>30-039-  | mber<br>25218                              | 17                                      |                              | ol Name                               |                                |                                  |                                       |                  |  |
|  |  |  |   |                              |                                       |                                |                                  |                                       |                  |  |
|  |  |  |   |                              | erty Name                             |                                |                                  |                                       |                  |  |
|  | 5074   |  |   |                              | .0 0 01111                            |                                |                                  | #42J                                  |                  |  |
| II. 15 Surfa   | ce Locati  |  |   |                              |                                       |                                |                                  |                                       |                  |  |
| UI or lot no.<br>3   | Section 24   | Township<br>027N                           | Range<br>006W                           | Lot.Idn                      | Feet from the 960                     | North/South Line<br>N          | Feet from the<br>1650            | East/West Line<br>E                   | County<br>RIO    |  |
| .5   | 24   | 0271                                       | 0000                                    |                              | 300                                   |                                | 1030                             |                                       | ARRIBA           |  |
| <sup>11</sup> Bottom   |  |  |   |                              |                                       |                                |                                  |                                       |                  |  |
| UI or lot no.  | Section  | Township                                   | Range                                   | Lot.Idn                      | Feet from the                         | North/South Line               | Feet from the                    | East/West Line                        | County           |  |
|  |  |  |   | <u> </u>                     | Lui a tao n                           | <del></del>                    |                                  |                                       |                  |  |
| 12 Lse Code  |  | 13 Producing Method C                      | ode 14 Gas Co                           | onnection Date               | " C-129 Permit                        | t Number                       | C-129 Effective Da               | te   17 C-129 .                       | Expiration Date  |  |
|  | 1.63   |  |   | <del></del>                  |                                       |                                |                                  |                                       | <del></del>      |  |
| III. Oil and   |  |  | oorter Name                             | 20 1                         | POD                                   | 31                             | O/G                              | E POD L'I C                           | TR Location      |  |
| OGRID a  |  |  | ind Address                             |                              |                                       |                                | and Des                          |                                       | scription        |  |
| 7057   |  | P.O. BOX 1493                              | EL PASO FIELD SERVICES<br>P.O. BOX 1492 |                              |                                       |                                | G                                |                                       | B-24-T027N-R006W |  |
|  |  | EL PASO, TX                                | 79978                                   |                              |                                       |                                |                                  |                                       |                  |  |
|  |  |  |   |                              |                                       |                                |                                  |                                       |                  |  |
|  |  | e yê                                       |   |                              |                                       |                                |                                  |                                       |                  |  |
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|  |  |  |   |                              |                                       |                                |                                  |                                       |                  |  |
|  |  | * -  |   | 1                            |                                       |                                | İ                                | ·-·                                   |                  |  |
| L.   |  | . ↓<br>Ada                                 |   | ·                            |                                       | 1                              | l                                |                                       |                  |  |
| IV Produ   | ced Wate   | 11167 <u></u><br>1 <b>7</b>                |   | * *.:                        |                                       |                                |                                  |                                       |                  |  |
| IV. Produced Water   |  |  |   |                              | 24 POD ULSTR Location and Description |                                |                                  |                                       |                  |  |
| V W 11 C   | 1  |  |   | <del></del> .                |                                       |                                |                                  | · · · · · · · · · · · · · · · · · · · |                  |  |
| V. Well C  | ompietioi<br>d Date  |  | ıdy Date                                | 22                           | TD                                    | 28 1                           | PBTD                             | 29 Parti                              | orations         |  |
| isput Pate Ready But   |  |  | ia, biii                                |                              |                                       | 1.151.15                       |                                  | T CHOI attories                       |                  |  |
| 31   | Hole Size  |  | 31 Casing & Tu                          | Lbing Size                   | 3                                     | Depth Set                      |                                  | 33 Sacks Cer                          | nent             |  |
|  |  |  |   |                              |                                       |                                |                                  |                                       |                  |  |
|  |  |  | <del> </del>                            |                              |                                       |                                |                                  | ···                                   |                  |  |
|  |  |  |   |                              |                                       |                                |                                  |                                       |                  |  |
|  |  |  |   |                              |                                       |                                |                                  |                                       |                  |  |
|  |  |  |   |                              |                                       |                                |                                  |                                       |                  |  |
|  |  |  |   |                              |                                       |                                |                                  |                                       |                  |  |
|  |  |  |   |                              |                                       |                                |                                  |                                       |                  |  |
| VI Wall 1  | Cast Data  |  |   |                              |                                       |                                |                                  |                                       |                  |  |
| VI. Well 7   |  | <sup>5</sup> Gas Delivery Date             | : Test D                                | ate                          | 3' Test Length                        | 3 e 1                          | be Pressure                      | ™ Cso Pr                              | PSCUE)           |  |
| VI. Well 7   |  | 35 Gas Delivery Date                       | : Test D                                | ate                          | " Test Length                         | 3e f                           | bg. Pressure                     | ™ Csg. Pr                             | essure           |  |
|  |  | 33 Gas Delivery Date                       | : Test D                                | ate                          | " Test Length                         |                                | bg. Pressure                     | ¹º Csg. Pri                           |                  |  |
| <sup>4</sup> Date New Oil  |  |  |   | ate                          |                                       |                                |                                  |                                       |                  |  |
| Date New Oil     Choke Size     Thereby certifwith and that th   | y that the rule  |  | 4: Water                                | e been complied              | 41 Gas                                | 44                             |                                  | <sup>45</sup> Test Me                 | ethod            |  |
| Date New Oil     Choke Size     Thereby certif   | fy that the rule e information belief.   | s of the Oil Conservagiven above is true a | 4: Water                                | e been complied              | 41 Gas                                | 44                             | AOF<br>ERVATION                  | <sup>45</sup> Test Me                 | ethod            |  |
| <sup>4</sup> Date New Oil <sup>6</sup> Choke Size <sup>6</sup> I hereby certif with and that the knowledge and Signature:  2 Printed Name:   | fy that the rule e information shelief.  | s of the Oil Conservagiven above is true a | 4: Water                                | e been complied              | 41 Gas                                | OIL CONS Frank T.              | ERVATION<br>Chavez               | <sup>45</sup> Test Me                 | ethod            |  |
| <sup>4</sup> Date New Oil <sup>6</sup> Choke Size <sup>6</sup> I hereby certif with and that the knowledge and Signature:  | fy that the rule e information shelief.  | s of the Oil Conservagiven above is true a | 4: Water                                | e been complied              | 43 Gas  Approved by:  Title:          | OIL CONS  Frank T.  District S | ERVATION Chavez                  | <sup>45</sup> Test Me                 | ethod            |  |
| * Date New Oil  * Choke Size  * I hereby certificate with and that the knowledge and Signature:  Printed Name: Dolores Di- Fitle: Production   | fy that the rule e information belief.   | s of the Oil Conservagiven above is true a | ation Divisior, having complete to the  | e been complied              | 43 Gas Approved by:                   | OIL CONS Frank T. District S   | ERVATION Chavez                  | <sup>45</sup> Test Me                 | ethod            |  |
| * Date New Oil  * Choke Size  * I hereby certif with and that th knowledge and  Signeture:   2rinted Name: Dolores Dir  Title: Product ion  Date: 1/11/96  | iy that the rule e information police.  When Associate   | s of the Oil Conservagiven above is true a | Phone (505)                             | e been complied e hest of my | Approved by:  Title:  Approved Date   | OIL CONS  Frank T.  District S | ERVATION Chavez                  | <sup>45</sup> Test Me                 | ethod            |  |
| * Date New Oil  * Choke Size  * I hereby certif with and that th knowledge and  Signeture:   2rinted Name: Dolores Dir  Title: Product ion  Date: 1/11/96  | y that the rule e information polices.  Associate age of operato   | s of the Oil Conservagiven above is true a | Phone (505)                             | e been complied e hest of my | Approved by:  Title:  Approved Date   | OIL CONS  Frank T.  District S | ERVATION Chavez                  | <sup>45</sup> Test Me                 | ethod            |  |
| * Date New Oil  * Choke Size  * I hereby certif with and that the knowledge and Signature:  * Printed Name: Dolores: Diffile:  * Product ion Date:  * 7/11/96  * If this is a chald 14538 Meridian O | fy that the rule e information shelief.  Associate as a sociate of perato of perato vious Operator vious Operator of the production vious Operator of the perator of the pe | s of the Oil Conservagiven above is true a | Phone (505)                             | e been complied e hest of my | Approved by:  Title:  Approved Date   | OIL CONS  Frank T.  District S | ERVATION<br>Chavez<br>Supervisor | <sup>45</sup> Test Me                 | ethod            |  |