

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-C135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.

SF 079364

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA, Agreement Designation

RINCON UNIT

8. Well Name and No.

RINCON UNIT 135E

9. API Well No.

30-039-25225

10. Field and Pool, or Exploratory Area

Chacra/Basin Dakota

11. County or Parish, State

Rio Arriba, NM

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

UNION OIL COMPANY OF CALIFORNIA

3. Address and Telephone No.

P.O. Box 2620, Casper, WY 82602 (307) 234-1563 Ext.116

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

790' FNL & 790' FWL  
Sec. 29, T27N-R6W

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other Correction

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Sundry Notice of Subsequent Report for well summary was forwarded for this well on April 25, 1995, and subsequently approved on May 8, 1995. The Field/Pool (10) was incorrectly listed as Undes. GL/Basin DK. It should have read Chacra/Basin Dk.

Please change your records accordingly. We apologize for this error.

RECEIVED  
MAY 25 1995  
OIL CONSERVATION  
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed Jim Benson

Title Field Superintendent

ACCEPTED FOR REPORT  
MAY 15 1995

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any

Title \_\_\_\_\_

Date  
MAY 23 1995

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

FARMINGTON DISTRICT OFFICE  
BY KE

\*See instruction on Reverse Side

MAILED