

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.
Contract 701-90-0001

6. If Indian, Allottee or Tribe Name

Jicarilla Apache

7. If Unit or CA, Agreement Designation

N/A

8. Well Name and No.

Jicarilla 18I-1

9. API Well No.

N/A

10. Field and Pool, or Exploratory Area

Wildcat Nueces

11. County or Parish, State

Rio Arriba, NM

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

American Hunter Exploration LTD.

3. Address and Telephone No.

410 17th. St. Suite 1220 Denver, Co 80202 303-825-5212

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2170' FSL 415" FEL Sec. 18 T27N R2W

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other **Drilling Report**

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

11-19-92 RUSU x drl out 7005'. Run Gr CCL VDL CBL. Tst csg 3000 psi 30 min OK. Drl 6-1/4" O.H. to 7406'. Run 13 jt 4 1/2" 11.6# N-80 csg to 7397' x liner top @ 6878'. Cmt w/ 100 sx "B" 125 cu. ft.

12-07-92 Perf x 25 shots 7309' 02' 7287' 85' 83' 50' 46' 7192' 91' 89' 80' 77' 75' 73' 64' 55' 47' 41' 39' 36' 32' 21' 18' 07' 04'. Break down all perfs w/ PPI tool x 2100 gal 7 1/2% NE HCl. Swab test thru 12-12-92.

14. I hereby certify that the foregoing is true and correct

Signed

Bradley J. Salzman

Title

OPNS SUP.

Date

2-15-93

(This space for Federal or State office use)

Approved by

SHIRLEY MONDY

Title

Asst. Dir. of Lands

Date

MAR 30 1993

Conditions of approval, if any: