

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.

Contract 701-90-0001  
6. If Indian, Allottee or Tribe Name

Jicarilla Apache

7. If Unit or CA, Agreement Designation

N/A

8. Well Name and No.

Jicarilla 28B-1

9. API Well No.

N/A

10. Field and Pool, or Exploratory Area

W. Puerto Chiquito

11. County or Parish, State

Rio Arriba, NM

**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

American Hunter Exploration, Ltd.

3. Address and Telephone No.

410 17th Ste 1220 Denver, CO 80202 (303) 825 5212

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

455' FNL 1510' FEL Sec. 28 T27N R2W

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other Drilling Report

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

November 2, 1992 Drilled to 7,126', tripped for logs, ran DILL, GR-CNL-CDL, SONIC logs 7126' to surface casing

Depth 7,157', ran 173 Jts. 7-5/8" O.D. 26.4lb J&N Grade 8RT LT&C casing set at 7,157'; Cemented with: 1st stage, 355 SX 50/50 POZ "B", 2% GEL, 6lb SX Salt, 6lb SX. GIL plus 50 SX. Class "G", 0.75% HALAD 322, P.D. 3:30AM 11-3-92, preceded by 20 BBL. Mud flush, displaced with fresh water, 2nd stage (multistage cementer at 3,997'), 375 SX. 65/35 POZ "B", 2% GEL, 4lb SX. GIL plus 110 SX. 50/50 POZ, 2% gel, 6lb SX, salt, 6lb SX GIL plus 25 SX. Class "B", 0.75% HALAD 322, P.D. 9:00AM 11-3-92, displaced with water, good circulation throughout job.

14. I hereby certify that the foregoing is true and correct

Signed Bradley R. Salmon

Title PROD. SGP.

Date 11-10-92

(This space for Federal or State office use)

Approved by [Signature]

Title Area Manager

Date 2/5/93

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

NMOC