

Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

WELL API NO. 30-039-25233	
5. Indicate Type of Lease Jicarilla Tribe	STATE ☐ FEE ☐
6. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE 'APPLICATION FOR PERMIT' (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: Oil Well ☒ Gas Well ☐ OTHER ☐	7. Lease Name or Unit Agreement Name Jicarilla
2. Name of Operator American Hunter Exploration Ltd.	8. Well No. -1
3. Address of Operator 2000, 605 - 5 Avenue S.W. Calgary, Alberta T2P 3H5	9. Pool name or Wildcat W. Puerto Chiquito - Mancos
4. Well Location Unit Later B : 455 Feet From The North Line and 1510 Feet From The East Line Section 28 Township 27N Range 2W NMPM Rio Arriba County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☒
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Pressure Test of Casing

The Daily Completion Reports filed by Enre Corporation for American Hunter Exploration Limited, indicate that on December 14/92 the intermediate casing and liner were pressure tested to 3000 psi for 15 minutes.

The intermediate casing is a combination of 1556' of 7-5/8" O.D. 26.4# N-80 8RT LT&C R-3 and 5601' of 7-5/8" O.D. 26.4# K-55 8RT LT&C R-3. The liner is 559' of 4-1/2" 11.6# N-80 LP&C.

RECEIVED

SEP 21 1993

OIL CON. DIV.

DIST. 3

I hereby certify that the information above is true and accurate to the best of my knowledge and belief.

SIGNATURE Peter McNichol TITLE District Operations Eng. DATE Sept. 7/93

TYPE OR PRINT NAME Peter McNichol

TELEPHONE NO. (403) 260-185

(This space for State Use)

APPROVED BY [Signature] TITLE SUPERVISOR DISTRICT #3 DATE SEP 21 1993

CONDITIONS OF APPROVAL, IF ANY: