Form 3160-5 (June 1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135

		Expires:	March	31,	1993
5.	Lease	Designat	ion and	Ser	ial No.

B1A 287

SUNDRY NOTICES AND REPORTS ON WELLS			
Do not use this form for proposals to drill or to deepen or reentry to a different re	servoir.		
Han "APPLICATION FOR DEPART. " for such assessed			

6. If Indian, Allottee or Tribe Name

Do not use this form for proposals to drill o	LICARILLA APPOLIE	
SUBMIT IN	7. If Unit or CA, Agreement Designation	
1. Type of Well  Oil  Well  Gas  Well  Other  2. Name of Operator  ENRE CORPORATI  3. Address and Telephone No.  P. O. BOX 6027  SAN ANTONIO, TEXAS 7  4. Location of Well (Footage, Sec., T., R., M., or Survey Description	8. Well Name and No. PHOENIX  9. API Well No. 30-039-25357  10. Field and Pool, or Exploratory Area LLAYES -ENTRADA	
SESW 28-27N-(E 240/5 /6 12. CHECK APPROPRIATE BOX(s)	(801W) TO INDICATE NATURE OF NOTICE, REPO	11. County or Parish, State  RIO ARCIBA, NM  ORT. OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTIO	
Notice of Intent  Subsequent Report  Final Abandonment Notice	Abandonment Recompletion Plugging Back Casing Repair Altering Casing Other	Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well
Describe Proposed or Completed Operations (Clearly state all perting give subsurface locations and measured and true vertical described in the complete of the complete o	tinent details, and give pertinent dates, including estimated date of star pths for all markers and zones pertinent to this work.)*	Completion or Recompletion Report and Log form.) ting any proposed work. If well is directionally drilled,

19	Aug 94	PLUG TO ABANDON	WALLS SET AS	Follows:
				· ·

PULL #1 3594'-3494' W/SO SX CLASS CEMENT PLUG \*2 2530' - 2430' W/SO SX CLASS B COMENT

PLUG \*3 2330' - 2230' W/SO SX CLASS B COMENT

PLUG \*4 1470' - 1370' W/SO SX CLASS B COMENT

PLUG #5 333' - 233' W/SO SX CLASS B COMENT

PLUG #6 100' - 50' W/SS SX CLASS B COMENT

PLUG \*6 100' - 50' W/SS SX CLASS B COMENT

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PLUG \*6 100' -

25 Oct 94 PERMANENT MARKER SET.

4. I hereby centify that the folispoint is true and correct Signed	Title VP	Date 10 25/94
(This space for Federal or State office use) (ONIG. SGD.) FOBERT A. KENT Approved by Conditions of approval, if any:	Cnief, Larids and Mineral Resources	NOV 8 1994