Form 3160-3 (July 1992)

SUBMIT IN TRIPLICATE®

FORM APPROVED OMB NO. 1004-0136 Expires: February 28, 1995

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

(Other instructions on reverse side) 5. LEASE DESIGNATION AND SERIAL NO. SF 080213

	PLICATION FOR F	EDMIT TO I	BILL	OR DEEPENS	2110:	6. IF INDIAN, ALLOTTE	B OR TRIBE NAME		
API	LICATION FUNT	ENMIT TO	711L	- 011 5641(10	<u>*i 10*</u>		NAVE		
	DRILL X	DEEPEN		070 FARMÍN	GTCN	7. UNIT AGREEMENT	NAME		
b. TIPE OF WELL	_		81	NGLE C MULTIPL	'	8. FARM OR LEASE NAME, W	BLLNO.		
WELL	WELL X OTHER			NE ZONE	X	11510 RINCON	ラチ ・		
2. NAME OF OPERATO	MPANY OF CALIFOR	NIA 22000				9. AN WELL NO.	<u> </u>		
3. ADDRESS AND TELEPION		23 108				30-039	-25404 -		
P. O. Box 2	620. Casper. WY 8	2602 (30)	7)234	-1563, ext. 116	_	10. PIELD AND POOL,	OR WILDCAT EXT		
4. LOCATION OF WEL	L (Report location clearly as	Basin Dakota/	_argo Gallup						
At surface	1 660' FSL 660	K. 1190h	j			11. SEC., T., R., M., OR AND SURVEY OR	REA		
At proposed prod	. zone	M Sec. 34	TOTAL TTW						
	Same		T OFFICE	•		12. COUNTY OF PARIS	<u>, T27N, T7W</u>		
	LES AND DIRECTION FROM NE					Rio Arriba	New Mexico		
Approximate	y 25 miles SE of	Blanco, New	16. NO	CO). OF ACRES IN LEASE	17. NO.	OF ACRES ASSIGNED	1 11011 11011 10		
13. DISTANCE FROM PROPOSED® LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.		660'	12	1280		160 S/3 20 / 320			
(Also to neares	COPOSED LOCATIONS			TOPOSED DEPTH	20. ROTARY OF CAPLE TOOLS				
	LL. DRILLING. COMPLETED. IN THIS LEASE, FT.	500'	7	5501		Rotary			
21 PLEVATIONS (Short	whether DF, RT, GR, etc.)		<u> </u>			22. APPROX. DATE W	ORE WILL START*		
سملين به من	A An Archelon DOD	6598' GR				4-15-94			
cadural review (*	10 43 OPR 3135.4	PROPOSED CAS	ING AN	CEMENTING PROGRAM	M EUGE	RECTOR COMMENSORS SOURCE STATE AND COMMENSORS SOURCE STATES			
SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER I	TOOT	SETTING DEPTH	1 "1150	INDA QUARTITY OF CEM	EXT		
12 1/4#	8 5/8" -K-55	24#		3501	± 25	0 sxs Class "F	TT		
7 7/8	5 1/2" -K-55	17# & 15.	5#	± 75501	2 st	age w/DV tool	e ± 5000!		
						-lead, ± 450 s			
		ļ		ł.	125	5 sxs Class "B' i-lead, [±] 750 s	r MlitoM tai		
00000000000	LL LINC BROCKM					sxs Class "B'			
PROPOSED DR	ILLING PROGRAM					, 323 0.033 0			
Drill 12 1/4	4" hole to 350' w	/ spud mud.	Run	and cmt to surf	ace 8	5/8" csg. Nig	opie up		
and tost BN	DE Deill 7 7/8#	hole to - 7	'550'-	-TD w/ fresh wat	er/qe	mud system.	Log		
and if produ	uctive, run and c	ement 5 1/2"	csa	in 2 stages w/"	DV" to	ol 0 = 5000'.	Selectively		
perforate the	he Dakota and Mes	a Verde form	iat i or	is. Fracture st	imula	re" both zones	<u>серага</u> те (у		
as required	. Test and compl	ete w/packer	and	2 3/8" tbg.					
NOTE B 4		+ +0 43 CED	3104	for lease activ	i t ires	ris being prov	ided by		
NOIE: Bond	coverage pursuan	nia (BIMIRO)	רטוכ ad # (CAOO48)		EGENVE	(D)		
Union Oil Company of California (BLM Bond # CA0048).									
					មួយ	MAY 1 2 1994	17		
					<u> </u>				
					<u>(i)</u>	r con p	(proposal is to drill or		
IN ABOVE SPACE DE	SCRIBE PROPOSED PROGRAM ve pertinent data on subsurface loc	: If proposal is to deepe ations and measured and	n, give da i true vert	ta on present productive zone ical depths. Give blowout previ	auer beobes auer beobe	m, if Pist 2	.03		
24.	ve perunar des arreste								
,	Demas	~	Dı	cilling Superint	tenden	t DATE1/	12/94		
SIGNED	Jim Be	IISOII							
(This space for	r Federal or State office use								
PERMIT NO				APPROVAL DATE					
PERMIT NO.	al does not warrant or certify that th	e applicant holds legal o	equitable	title to those rights in the subject	t lease which	would entitle the applicant	ROVED ions thereon		
CONDITIONS OF A	PROVAL IF ANY:		Hogod			AS AN	MENDED		
						,	T 14 14 15		
	NSL-3376		F			DATEMAY	09 1994		
APPROVED BY		*\$aa laa		s On Reverse Side		200 1	nu)		
	ection 1001, makes it a c			ungly and willfully to n	nake to a	iny despisant	TMANAGER		
Title 18 U.S.C S	ection 1001, makes it a c	ulent statements	or repre	esentations as to any m	atter wit	hin its iufisdiction.			

State of New Idexico Energy, Minerals and Natural Resources Department

DISTRICT | P.O. Bus 1900, Hobbs, NM 88240

OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

DISTRICT II P.O. Dawe DD, Artesia, NM \$8210

DISTRICT III

WELL LOCATION AND ACREAGE DEDICATION PLAT S4 FEB 18 AM II: 33

00 July 1001	IOS RA, ASSAS, I	AW RIAIN	All Distanc	es must be	kom the outer i	oundaries of	BIO LOCUUII			Well No.	
peraid					Leik				070 FA	RIVING TOLK	NAI
1	UNOCAL				RINC	ON			County	627.4	1 1111
a Latter	Section		Township	•	Range				' '	Ammiba	
M		34	271	 _	L		AM MA	iPM	K10	Arriba	
inal Boots	en Location of V	Vell:				(6)	` .	,	. 9	outh line	
	190 feet fro	150	West	hoe and	Poul	660	<u> [ca </u>	AMIL	<u>nvs</u>	Dedicated Act	eage:
oud buc	Elev.	Liogren	g Formation		Basin/La	roo Ex	"			320 / 3	20
6598)akota/Galluj 4 to the subject well b	o colored or	Col or barbure in	arks us the pie	below.				
1	If more than on	e lease is do	dicated to the well, out Netrat ownership it do	line each and dicated to th	i ideauly the owi e well, have the i	precess of all a	(buth as to v	00 10	lidated by c	omnusitizatios,	
•	ule form if secce	y	to the street Marcel and deal	ecous have I	ese considered	(ра соплиний	أكانمه, سمئنة	<u> Latio</u>	e, forced pu	ruling, or otherwise)
	L north & soc err	adard wall, s	MASSING STATE STATES	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	phones by the D	IVIEWS.		7			
			S89° 10'	<u>w</u>	2637.	60] [ATOR CERTI	
	2637	69 			2037.	 			base of my	Benson	complete to t
83	. 164	4. <u>25</u> C (±			<u>166</u> .	<u>82</u>		31 1	Dr i l	ling Super	intenden
2689	A	C (±	(5) 2730	70月	IVER	- 	. 677.6		Unic Company 1/12 Date		
1		od 561	23" E ∭	MAY 1	2 1094 1	<u> </u>			SUR	VEYOR CERT	IFICATION
	264	2 65	© []] (((())))(()	264: N. DIV I. 3	41		0 N 0° 19	on this p actual so supervisor correct t belief.	cersify that the wilds was plotted fi was plotted fi ways made by n, and that the o the best of m	om field noti me or under same ù true
2689,83		60 ± 60 ± 660	2730. 91	N 0° 24 56	1 <u>6</u> A	C ±	· _ ·	7117	Date Sur Se Signatur Profession	ptent BZ	1993 Tuly 3
	264	8. 25	N 89°	03' W	264	8 25				S SESSION	AL LAM.
-		1320 10	50 1900 2310 2	640	2000 1500	1000	500	•			

