

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau no. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT--" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well Oil <input type="checkbox"/> Well Gas <input type="checkbox"/> Well <input checked="" type="checkbox"/> Well Other <input type="checkbox"/>	7. If Unit or CA Agreement Designation Rincon Unit
2. Name of Operator Union Oil Company of California	8. Well Name and No. Rincon Unit #306
3. Address and Telephone No. P. O. Box 850, Bloomfield, NM 87413 (505) 632-1811	9. API Well No. 30-039-25404
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) m Sec. 34, T27N, R7W 1190' FWL, 660' FSL	10. Field and Pool, or Exploratory Area Basin Dakota Largo Gallup
	11. County or Parish, State Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other Well Number Change
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Union Oil Company of California, as operator of the Rincon Unit, requests the well number 229E be changed to well number 306.

The land plot for this well was amended from S 1/2 320 to W 1/2 320 and is therefore no longer an infill of 229.

RECEIVED
JUN 1 9 1996
OIL CON. DIST.
DIST. 3

RECEIVED
BLM
JUN 14 AM 10:4
070 FARMINGTON, NM

14. I hereby certify that the foregoing is true and correct

Signed Kurt Shipton

Title Senior Petroleum Engineer

Date 6/11/96

(This space for Federal or State office use)

Approved by _____

Title _____

Conditions of approval, if any:

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See instruction on Reverse Side

NMOCD

FARMINGTON DISTRICT OFFICE
BY 21

04/20/96

15101

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Bravo Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

APN Number 30-039-25404		Pool Code 71599 / 80000		Pool Name BASIN DAKOTA / LARGO GALLUP	
Property Code 011510		Property Name RINCON UNIT			Well Number 306
OGRID No. 023708		Operator Name UNION OIL COMPANY OF CALIFORNIA dba UNOCAL			Elevation 6598

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
M	34	27N	7W		660	SOUTH	1190	WEST	RIO ARriba

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

¹² Dedicated Acres 320/160	¹³ Joint or Infill Y	¹⁴ Consolidation Code U	¹⁵ Order No. NSL - 3376
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

<p>16</p>	<p>17 OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief</p> <p><i>Keith Shepstone</i></p> <p>Signature Keith Shepstone</p> <p>Printed Name Senior Petroleum Engineer</p> <p>Title June 11, 1996</p> <p>Date</p>					
				<p>18 SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey</p> <p>Signature and Seal of Professional Surveyor:</p> <p>Certificate Number</p>		

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JUN 14 1996

OIL CON. DIV.
DIST. 3