

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.

5. Lease Designation and Serial No.  
**SF 080213**

6. If Indian, Allottee or Tribe Name

**N/A**

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

**Union Oil Company of California**

3. Address and Telephone No.

**P.O. Box 2620, Casper, WY 82602, 307-234-1563**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**SEC. 33, T27N, -R7W  
1670' FSL & 1240' FWL**

7. If Unit or CA, Agreement Designation

**RINCON UNIT**

8. Well Name and No.

**RINCON UNIT #186M**

9. API Well No.

**30-039-25406**

10. Field and Pool, or Exploratory Area

**BAS DAK/LAR GALL**

11. County or Parish, State

**RIO ARriba CO, NM**

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other **SUPPLEMENTARY WELL HISTORY**  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**6/21/94 THRU 6/27/94**

**DRILD FROM 4,840' TO 5,607'. TRIP FOR BIT AND WASH 30' TO BOTTOM. DRILD TO 7,455' TFNB W/NO DRAG OR FILL. DRILD TO 7,626'. POOH. LEFT 1 CONE & 3-TIP OF CONES IN HOLE. PU JB & BIT. TIH. DRLG ON JUNK TO 7,665'. TOH TO LOG WITH NO DRAG. R/U LOGGERS. LOG STOP AT 2,600' & 3,000'. POOH. R/D LOGGERS. TIH W/BIT & WASHED 10' TO BTM.**

**SURVEYS: 3/4° @ 5,607', 3/4° @ 6,234', 1° @ 6,743', 3/4° @ 7,241',  
1° @ 7,455',**

**RECEIVED  
JUL 05 1994**

**OIL CON. DIV.  
DIST. 3**

14. I hereby certify that the foregoing is true and correct

Signed **[Signature]**

Title

**Drilling Superintendent**

Date

**June 27, 1994**

(This space for Federal or State office use)

Approved by

Title

Conditions of approval, if any:

**FOR RECORD**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

BY **[Signature]**