Form 3160-5 (June 1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.

FARMINGTON DISTRICT OFFICE

BY .

Smr

		SF 080213
SUNDRY NOTICES	AND REPORTS ON WELLS JUN 24 AN 8:	Guerra Grant State of Tribe Name
Do not use this form for proposals to di	rill or to deepen or reentry to a different reservoir. R PERMIT—" for such proposals FARMINGTON	
OSE AFFLICATION TO	TO SEE POPULIFICAÇÃO	7. If Unit or CA, Agreement Designation
SUBMIT IN TRIPLICATE		7. If Onk of CA, Agreement Designation
1. Type of Well		RINCON UNIT
Oil Gas Other		8. Well Name and No.
2. Name of Operator		RINCON UNIT #186M
Union Oil Company of California		9. API Well No.
3. Address and Telephone No.  B. O. Boy. 2620. Carpor. WV 82602. 307-234-1563		30-039-25406  10. Field and Pool, or Exploratory Area
P.O. Box 2620, Casper, WY 82602, 307-234-1.563  4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		BAS DAK/LAR GALL
SEC. 33, T22N,-R7W		11. County or Parish, State
1670' FSL & 1240' FWL		RIO ARRIBA CO, NM
P 27N		
12. CHECK APPROPRIATE BOX	(s) TO INDICATE NATURE OF NOTICE, REPO	RT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
X⊗tice of Intent	Abandonment	Change of Plans
	Recompletion	New Construction
Subsequent Report	Plugging Back	Non-Routine Fracturing
	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	komer <u>SUPFLEMENTARY W</u> HISTORY	(Note: Report results of multiple completion on Well
13. Describe Democrat or Completed Operations (Clearly state a	Il pertinent details, and give pertinent dates, including estimated date of starting	Completion or Recompletion Report and Log form.)  no any proposed work. If well is directionally drilled
give subsurface locations and measured and true verti	cal depths for all markers and zones pertinent to this work.)*	
	•	
6/14/94 THRU 6/20/94		
DRIG FROM 1 980' TO 3.15	4'. TOH NO DRAG. TIH AND WASH	L10 FT TO BOTTOM.
DRLG FROM 3,154' TO 4,715' AS OF 6/17/94. TRIPPED FOR BIT & WASHED 60' TO		
BTM. DRLD 4,840' - 5,490	) <b>*</b>	
CHDUEVC. 1/2° 8 2 /37!	3/4° 6 2 937! 1 6 3-154! 17	3.800'. 1 6 4.338'.
3/4° @ 5.215'	3/4° @ 2,937', 1 @ 3,154', I	, , , , ,
<b>5, 1                                   </b>	·	
	neces	RAWIS IN
	11 Jul 0	1 5 1994 E
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14. I hereby certify that the foregoing is true and correct		الله الله الله الله الله الله الله الله
Signed Signed	Title Drilling Secretary	June 21, 1994
(This space for Federal or State office use)		
Approved by	Title	ED FOR RECORD
Conditions of approval, if any:		IED FOR RECORD
Title 18 U.S.C. Section 1001, makes it a crime for any person	knowingly and willfully to make to any department or agency of the United	State any face intitious or fraudulent statement

\*See Instruction on Reverse Side

**NMOCD**