Form 3160-5 (June 1990)

DEPARTMENT OF THE INTERIOR

UNITED STATES BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135

Expires: March 31, 1993 5. Lease Designation and Serial No.

SF 079364

- this form for proposals to dr	AND REPORTS ON WELLS ill or to deepen or reentry to a different reservoir. R PERMIT—" for such proposals	6. If Indian. Allottee or Tr.be Name	
SUBMIT IN TRIPLICATE		7. If Unit or CA. Agreement Design. RINCON UNIT	
1. Type of Well Oil Well Well Well Other		8. Well Name and No. RINCON UNIT #149	
2. Name of Operator UNION OIL COMPANY OF CALIFORNIA		9. API Well No. 30-039-25432	
3. Address and Telephone No. P.O. Box 2620, Casper, WY 82602 (307) 234-1563 Ext. 116		10. Field and Pool, or Exploratory A. Basin Dak/Blanco M.V.	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1900 FNL & 1365 FWL		11. County or Parish, State	
Sec. 30, T27N-R6W		Rio Arriba, NM	
2. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPOR	T, OR OTHER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION		
Notice of Intent	Abandonment Recompletion	Change of Plans New Construction	
X Subsequent Report	Plugging Back Casing Repair	Non-Routine Fracturing Water Shut-Off	
Final Abandonment Notice	Altering Casing Other Weekly Drilling Summary	Conversion to Injecticn Dispose Water (Note: Report results of multiple completic Completion or Recompletion Report and	
(SEE ATTACHED DRILLING	SUMMARY)		
	SEP - 1 1895	SS MIC 20 1/	
D	Wilds &		
14. I hereby certify that the foregoing is rue and correct	Drilling Superintendent	8-28-95	
Signed Sim Benson (This space for Federal or State office use)	TitleTitle	Date	
	Title	Date	
Approved by Conditions of approval. If any	ACCEPTED	ACCEPTED FOR RECORD	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any 1005 fictious or 1 audient 51 per representations as to any matter within its jurisdiction. *See instruction on Reverse Side

NMOCD

or representations as to any matter within its jurisdiction.

FARMINGTON DISTRICT OFFICE
BY