Form 3160-3

## SUBMIT IN TRIPLICATE\* (Other instructions on

FORM APPROVED OMB NO. 1004-0136

(July 1992)	HNIT	ED STATES	Leacise (Office unstable	side)	Expires: February 28, 1995			
( <b>,</b> ,	DEPARTMENT	OF THE INT	5. LEASE DESIGNATION AND SERIAL NO.					
	BUREAU OF		SF 080385					
	6. IF INDIAN, ALLOTTEE OR TRIBE NAME							
APPL	CATION FOR P	ERMIT TO DRI	LL OR DEEPEN	<del></del>	-			
1a. TYPE OF WORK	7. UNIT AGREEMENT NAME							
<del>-</del> -	ILL X	RINCON						
b. TIPE OF WELL	AS OTHER		SINGLE MULTI	PLE X	8. FARM OR LEASE NAME, WELL NO. 11510			
2. NAME OF OPERATOR	RINCON UNIT 178-E							
UNION OIL COM	PANY OF CALIFORN	IIA 23708						
3. ADDRESS AND TELEPHONE NO.	10. FIELD AND POGL, OR WILDCAT							
P. O. Box 2620	), Casper, WY 82	2602 (307)2	34-1563, ext. 11	<u> </u>	71599 72319			
4. LOCATION OF WELL (R At surface	eport location clearly and	in accordance with an	A prire teduttements:		Basin Dakota/Blanco MesaVe			
600' FSL & 1290	는 FEL				AND SURVEY OR AREA			
At proposed prod zoe	H C				J Sec. 23. T27N, R7W			
Cama	AND DIRECTION FROM NEAR		12. COUNTY OR PARISH   13. STATE					
					Rio Arriba New Mexico			
Approximately	25 miles SE of B	1anco, New Me.	NO. OF ACRES IN LEASE	17. NO.	OF ACRES ASSIGNED HIS WELL			
LOCATION TO NEARES	5. DISTANCE FROM PROPOSED® LUCATION TO NEAREST PROPERTY OF LEASE LINE, FT.		-2560 2645.09	10 1	160 5/327.70/327			
(Also to nearest dri	g. unit line. it uni	1140	PROPOSED DEPTH	20. ROTA	ARY OR CABLE TOULS			
	S. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.		7810'	İ	Rotary			
21. zi zili. Anglia de ang	ather DE, RT, GR, etc.)				22. APPROX. DATE WORK WILL START*			
SAISS ISAIDANA	DUTTERS to 42 cm a	6679' GR			LING OPERATIONS AUTHORIZED ARE			
	IN 10 43 CFR 3165.4.	PROPOSED CASING	AND CEMENTING PROGRA		JECT TO COMPLIANCE WITH ATTACHED			
		WEIGHT PER FOOT	SETTING DEPTH	T TGE	NERAL REQUIREMENTS NT			
SIZE OF HOLE	GRADE, SIZE OF CASING		350+	± 25	0 sxs Class "B"			
12 1/4 <sup>n</sup>	8 5/8" -K-55 5 1/2" -K-55	74# 17# & 15.5#	± 7810'	2 et	age w/DV too! 6 ± 50001			
7 7/8"	9 1/2" -K-JJ_	177 4 15.51		1st	-lead, ± 450 sxs "Lite, ta			
				125	sxs Class "B"			
					-lead, <sup>±</sup> 750 sxs "Lite", ta			
PROPOSED DRILL	ING PROGRAM			125	sxs Class "B"			
."				faco 8	5/8# csa Ninnle un			
Drill 12 1/4"	hole to 350' w/	spud mud. Ku	n and cmi io sui	ter/nel	5/8" csg. Nipple up mud systema Log			
and test BOPE.	Drill / //8" n	101e TO - 7010	n in 2 stages w/	"DV" to	ol 6 ± 5000'. Selectively			
and it product	lve, run and cem	Verde formati	ons. Fracture s	timulat	e both zones separately			
perforate the i	Test and complet	re w/packer an	d 2 3/8" tbg.					
•								
NOTE: Bond co	verage pursuant	to 43 CFR 310	4 for lease acti	vities	is being provided by			
Union Oil Compa	any of Californi	a (BLM Bond #	CA0048).					
	• (	二百声图 IV			22 9			
		的 语	[5]]]		<b>5</b>			
		MII E 40	a U					
	•	10r 2.13		and propose	d new productive zone. If proposal is to drill or			
N ABOVE SPACE DESCRIE	BE PROPOSED PROGRAM: If	proposal is to deepen, give	data on present productive 2016 graph Repths. Give blowout prev	enter program	d new productive zone. If proposal is to drill or ,, if any.			
teepen directionally, give per	dieta data di Tara		WHY WA					
···	Bene	DIST. D	Drilling Superin	tendent.	3/30/94			
SIC NE	Tim Bens	OII	ALTITION AND THE					
(This space for Fed	eral or State office use)							
			APPROVAL DATE		MULHOVED			
PERMIT NO.		ericant holds legal or equital	ale title to those rights in the subjec	t lease which v	AS A COLOR OF THE PROPERTY OF			
Application approval does	. DOE WARTAINE OF OCTULY UNAIL USE AF	de comme comme con contraction			6 9 1004			
CONDITIONS OF APPROVA	AL, IF ALVE.		\^^		JUN 2 9 1994			

DISTRICT MANAGER

\*See Instructions On Reverse Side Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the District I PO Hox 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aziec, NM 87410 District IV

## State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Form C-102 Revised February 21, 1994 Instructions on back

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

☐ AMENDED REPORT

PO Hox 2088, Sai	sta Fe, NM	87504-2088							MENDED REPORT		
		WE	LL LO	CATION	N AND ACE	REAGE DEDI	CATION PI	_AT			
'API Number				<sup>2</sup> Pool Code <sup>3</sup> Pool Name							
30-	-25434	7159	71599/72319 Basin Dakota/B				lanco Mesaverde				
* Property									* Well Number		
11510	RINCON UNIT								178-E		
' <b>ogrid</b> ' 23708	No.			<sup>1</sup> Operator Name					' Elevation		
	LINOCAL								6670		
		<del>, , ,</del>			,	Location		3	- <del> </del>		
UI, or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line			
J	23	27 N	7 W		1450	South	1450	East	- Rio Arriba		
	<del></del>	T				f Different Fro					
UL, or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West fin	County		
12 Dedicated Acr		Υ	onsolidation U		l Order No. Unitizati		L	<u> </u>			
NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION  16 26/5 10 S 87° 10' W 2465 10 17 OPERATOR CERTIFICATION											
16	2645.	86 <b>p</b>	EG	10' W	AC	10 12 ±	I hereby certi, true and com	fy that the inform	ation contained herein is f my knowledge and belief		
N 00 01 . N	2551		<b>D</b> (	2 2 2 2 2 2	<i>D</i> IV. 2549 <b>.</b>	56 03" E	Printed Nam Dr       Title  Date  18SURV I hereby certi, was plotted fr or under my s correct to the	6/6/94  EYOR CE  fy that the well lor	ERTIFICATION cation shown on this plat actual surveys made by me that the same is true and		

1450'

Date of Su

Certificate Number

PAOLE STITLES

Signatu

S 1° 48' 03"

88°

2800

3

1450'

165 90

AC

