Submit 3 Copies State of New Mexico to Appropriate District Office Form C-103 Energy, Minerals & Natural Resources Department Revised 1-1-89 District I OIL CONSERVATION DIVISION P.O.Box 1980, Hobbs, NM 38241-1980 WELL API NO. District II 2040 South Pacheco 811 South First, Artesia, NM 88210 Santa Fe, NM 87505 3003925439 District III ndicate Type of Leas 1000 Rio Brazos Rd., Azicc.NM 87410 FE District IV 6. State Oil & Gas Lease No. 2040 South Pacheco, Santa Fe, NM 87505 SUNDRY NOTICES AND REPORTS ON WELL (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUC BACK TO Litase Name or Unit Agreement Name DIFFERENT RESERVOIR. USE"APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) **RINCON UNIT** Type of Well OIL X OTHER WELL Name of Operator Well No. UNION OIL OF CALIFORNIA/dba UNOCĂL 185E 3 Address of Operato Pool name or Wildcat P.O. BOX 850, BLOOMFIELD, NM 87413 BASIN DAKOTA/BLANCO MESA VERDE 4 Well Location 1550 Feet From The SOUTH Unit Lette 1505 **EAST** Feet From The 27N 07W Range NMPM **RIO ARRIBA** County Elevation (Show wheather DF,RKB,RT,GR etc.) 6643 GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data **NOTICE OF INTENTION TO:** SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS PLUG AND ABANDONMENT PULL OR ALTER CASING CASING TEST AND CEMENT IOR

Describe Proposed or Completed Operations (Clearly state all perinent details, and give perinent dates, including esimated date of starting any proposed work) SEE RULE 1103.

> After "downhole" commingling the Basin Dakota & Mesa Verde zones it is UNOCAL's intention to use the same production percentages that were approved for "Surface" commingling.

OTHER:

Line

X

SET PROD. PERCENTAGES

Percentages GAS OIL **Basin Dakota** 79% 92% Mesa Verde 21% 8%

This spance for State Us Original Signed by ST APPROVED BY	TITLE _	DEPUTY OIL & GAS INSPECTOR, DIST. DATE	JUL 1 4 2000
TYPE OR PRINT NAME	TITLE	Permian Rocky Mountain Drilling Foreman DATE TELEPHONE 1	7/7/00 NO. 505 - 632-1811
I hereby certify that the information above is true and com	plete to the best of my knowledge and belief.		

CONDITIONS OF APPROVAL, IF ANY:

OTHER: