District I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico

Form C-104 Energy, Minerals & Natural Resources Department Revised October 18, 1994 OIL CONSERVATION DIVISION

District II PO Drawer DD, Artesia, NM 88211-0719 District III

2040 South Pacheco Santa Fe, NM 87505

| | | • |
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| | Instruction | ns on bacl |
| Submit to App: | ropriate Dis | trict Offic |
| | _ | 5 Copie |

1000 Rio Brazos Rd., Aztec, NM 87410

☐ AMENDED REPORT

| South Pacheco, Sau | | | FOR A | LLOWAB | LE AND A | UTHORIZA | TION TO | | ORT | | |
|--------------------------------------|---------------|-------------------|-------------------------|---------------------------------------|------------------------------------|-------------------------------------|----------------------------|------------------|------------------------|--|--|
| | | | ator name a | | | | | OGRID Num | ber | | |
| ENERGEN RESOURCES CORPORATION | | | | | | | | 162928 | | | |
| 2198 Bloomfield Hwy | | | | | | | 3 | Reason for Filin | _ | | |
| Farmington NM 87401 | | | | | | CH 10-1-98 | | | | | |
| 4 API Number | | | | | ⁵ Pool N | ⁵ Pool Name | | | ⁶ Pool Code | | |
| 30-0 30-039-25442 GAVI | | | | AVILAN PICTU | AN PICTURED CLIFFS | | | 77360 | | | |
| ⁷ Property Code | | | | 8 Property Name | | | | 9 Well Number | | | |
| 212 | | | | | JICARIL | LA 95 | | | 6A | | |
| [. ¹⁰ Su | rface | Location | | | | - T | T | In | <u> </u> | | |
| L or lot no. Se | ection | Township | Range | Lot. Idn | Feet from the | North/South Line | 1 | East/West | 1 | | |
| <u> </u> | 36 | 271 | 03W | | 1730 | <u> </u> | 1930 | <u> E</u> | RA | | |
| | | Hole Loc | | - <u> </u> | | 1 27 1/0 1/7: | T | East/West | t line County | | |
| L or lot no. Se | ection | Townsh p | Range | Lot. Idn | Feet from the | North/South Lin | <u> </u> | | | | |
| Lse Code 13 | Producir | ng Method Co | de 14 Gas | Connection Date | ¹⁵ C-129 Pe | rmit Number | ¹⁶ C-129 Effect | ive Date | 17 C-129 Expiration Da | | |
| I. Oil and (| Gas Ti | ransport | ers | | | | | | | | |
| 8 Transporter | T | 19 Tra | nsporter Na | me | 20 PO | 20 POD 21 O/G 22 POD ULSTR Location | | | | | |
| OGRID | | aı | nd Address | | | | | | and Description | | |
| | | | | | | | | | ~ . | | |
| | | | | | | | 12/1 | | MIEL | | |
| | | | | | | | D) [i | ECEI | [1] | | |
| | | | - | | | | U U | SEP 2 2 | 1890 | | |
| | | | | | | | | | | | |
| | 0000 - 160 | | | | erossii ——— | | | مانقان | න | | |
| V. Produce | d Wat | er | | | | | ₩ 3gg,marshan 3 | | | | |
| ²³ POD | | | | | ²⁴ POD UI | STR Location and | Description | | | | |
| V. Well Con | npleti | | dy Date | 27 | TD | ²⁸ PBTD | 29 Pe | rforations | 30 DHC, DC, MC | | |
| ²⁵ Spud Date | | | dy Date | | 10 | | | | | | |
| 31 Hole | Sie | | 32 Casing & Tubing Size | | e | 33 Depth Set | | 34 S | acks Cement | | |
| | | | | | | , | | | | | |
| | | | | | | | | | | | |
| | | | | <u> </u> | | | | | | | |
| | | | | | | | | | | | |
| VI. Well Tes | | | | 37 Test Da | 31 | Test Length | 39 Tbg. Pro | essure | 40 Csg. Pressure | | |
| 35 Date New Oil 36 Gas Delivery Date | | ery Date | 7 Test Date | | rest rengtu | 10g. PT | ,33u10 | Csg. 1 lossuit | | | |
| 41 Choke Size | | ⁴² Oil | | 43 Water | | 44 Gas | ⁴⁵ AOI | | 46 Test Method | | |
| 7 I hereby certify t | that the r | iles of the Oil | Conservativ | on Division have | been | OT 1 | CONCERNA | TON DITTO | ION | | |
| omplied with and the best of my know | that the in | formation giv | en above is | true and complete | Approv | | CONSERVAT | _ | | | |
| Signature: Printed name: | | | | | Title: | | 77. | OTDICT : | 40 | | |
| Original signification | gned b | y Joe Nie | derhofer | · · · · · · · · · · · · · · · · · · · | Approv | | RVISOR D | STRICT # | <u>-</u> | | |
| General Manager | | | | | | | -0CT -1 | 1998 | | | |
| Date: 17-Sep- | - 98 | | Phone: | 505-325-6800 | | | | | | | |
| ⁴⁷ If this is a chan | nge of ope | erator fill in th | e OGRID n | umber and name | of the previous or aurus Explor | perator Pation U.S.A. | Inc. #162 | 928 | 1-0ct- | | |
| | Pre | vious Operate | or Signature | | | rinted Name | | Title | Date | | |