

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. SF 080385	
b. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
2. NAME OF OPERATOR UNION OIL COMPANY OF CALIFORNIA 23768		7. UNIT AGREEMENT NAME RINCON UNIT	
3. ADDRESS AND TELEPHONE NO. P.O. BOX 2620, CASPER, WY 82602 (307) 234-1563 Ext. 116		8. FARM OR LEASE NAME WELL NO. 11510 RINCON UNIT # 193M	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)* At surface 1000' FNL & 1190' FWL (NW NW) At proposed prod. zone Same		9. AN WELL NO. 30-034-25527	
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE* Approx. 25 miles SE of Blanco, New Mexico		10. FIELD AND POOL, OR WILDCAT 71599 Basin Dak/Blanco Mesaverde	
15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any) 2760' (4420')		11. SEC. T. R., M., OR BLK. AND SURVEY OR AREA D Sec. 35, T27N-R7W	
16. NO. OF ACRES IN LEASE 2560		12. COUNTY OR PARISH RIO ARRIBA	
17. NO. OF ACRES ASSIGNED TO THIS WELL 320 W/338.04		13. STATE N.M.	
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 500'		19. PROPOSED DEPTH 7635'	
20. ROTARY OR CABLE TOOLS ROTARY		21. APPROX. DATE WORK WILL START* 5-15-95	
21. ELEVATIONS (Show whether DF, RT, GR, etc.) 6676' GR		22. APPROX. DATE WORK WILL START* 5-15-95	

PROPOSED CASING AND CEMENTING PROGRAM				DRILLING
SIZE OF HOLE	GRADE SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SUBJECT TO
12 1/4"	9-5/8" H-40	32.3#	350'	GENERAL QUANTITY OF CEMENT
8-3/4"	7" - K-55	26# & 23#	7635'	±250 sx Class B
This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4.				2 stage w/DV tool @ ±5000'
				1st stage: ±550 sx 50/50 "G" poz., tail w/175 sx "G"
				2nd stage: ±400 sx 65/35 "G" poz., followed by ±300 sx 50/50 "G" poz., tail w/175 sx "G"

PROPOSED DRILLING PROGRAM:

Drill 12 1/4" hole to 350' w/spud mud. Run and cmt to surf. 9-5/8" csg. Nipple up & test BOPE. Drill 8-3/4" hole to ±7635'-TD w/fresh water/gel mud system. Log & if productive, run & cmt 7" csg in 2 stages w/"DV tool" @ ±5000'. Selectively perforate the Dakota and Mesaverde formations. Fracture stimulate both zones separately as required. Test and complete both zones separately w/packer and 2 strings 2-3/8" tbg.

NOTE: Bond coverage pursuant to 43 CFR 3104 for lease activities is being provided by Union Oil Company of California (BLM Bond #CA0048).

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. Jim Benson Drilling Superintendent 1-31-95
SIGNED Jim Benson TITLE DATE
(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____
Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.
CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY OK TITLE _____ DATE JUN 14 1995

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001 makes it a crime for any person knowingly and willfully to make to any department, agency, or officer of the United States any false, fictitious or fraudulent statements or representations as to any matter within the jurisdiction of such department, agency, or officer.

NMOCD

APPROVED
AS AMENDED

JUN 14 1995

DISTRICT MANAGER

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

* API Number 30-039-25529		* Pool Code 599/73219	* Pool Name Basin Dakota/Blanco Mesaverde
* Property Code 011510	* Property Name JUN 16 1995 RINCON UNIT		* Well Number 193 M
* OGRID No. 023708	* Operator Name UNOCAL		* Elevation 6676

DIST. 3

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
D	35	27N	7W		1000	NORTH	1190	WEST	RIO ARRIBA

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

¹² Dedicated Acres 320338	¹³ Joint or Infill 04Y	¹⁴ Consolidation Code U	¹⁵ Order No. Unitization
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

					<p>¹⁷ OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief</p> <p>Signature: <i>Jim Benson</i> Printed Name: Jim Benson Title: Drilling Superintendent Date: January 4, 1995</p>	
					<p>¹⁸ SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey: October 16, 1994 Signature and Seal of Professional Surveyor: <i>Cecil B. Tullis</i> Cecil B. Tullis Certificate Number: 9672</p>	

UNOCAL
RINCON UNIT 193-M
1000 F/NL & 1190 F/WL
Sec. 35 T27N R7W N.M.P.M.
Rio Arriba Co., NM.

