Submit 3 Copies	State of New	Mexico	
to Appropriate District Office	Energy, Minerals & Natural R.	Resources Department 78	Form C-103 Revised 1-1-89
District I P.O.Box 1980, Hobbs, NM 88241-1980	OIL CONSERVATION	ON DIVISION A	
District II	2040 South P		WELL API NO.
811 South First, Artesia,NM 88210 District III	Santa Fe, NN	W 87 5 05 日こことが	3003925529
1000 Rio Brazos Rd., Aztec,NM 87410			* Indicate Type of Leas STATE FE
District IV 2040 South Pacheco, Santa Fe, NM 87505		100 T. 8	F State Oil & Gas Lease No.
SU (DO NOT USE TI	NDRY NOTICES AND REPORTS O	N WELLS CORRESPONDENCE	
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT			ucase Namic or unit Agreement Name
¹ Type of Well	(FORM C-101) FOR SUCH PROPOSALS.	.)	RINCON UNIT
OIL GAS WELL	X OTHER		
2 Name of Operator			8 Well No.
3 Address of Operator	UNION OIL OF CALIFORNIA/dba UN	NOCAL	193M
P.O. BOX 850 , BLOOMFIELD, NM 87413			Pool name or Wildcat BASIN DAKOTA/BLANCO MESA VERDE
Well Location		0.4.0	BASIN BAROTA/BLANCO MESA VERDE
Unit Lette D	: 1000 Feet From The NORTH	Line an 1190	Feet From The WEST Line
Section	35 Township 27N	Range 07W	NMPM RIO ARRIBA County
	Elevation Show who attre	erus Asels de Con	
6676 GR			
¹ Cl	neck Appropriate Box to Indicate N		
, NO	TICE OF INTENTION TO:	(SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORI	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING OF	PNS PLUG AND ABANDONMENT
PULL OR ALTER CASING		CASING TEST AND CEME	NT JOB
OTHER:		OTHER:	SET PROD. PERCENTAGES
12 Describe Proposed or Comple	ted Operations (Clearly state all perinent details, and give per	rinent dates, including esimated date of sta	urting any proposed
work) SEE RULE 1103.			
After "downhole" commingling the Basin Dakota & Mesa Verde zones it is UNOCAL's			
int	ention to use the same production pe		
	,	The second secon	over io. Carrage Comminging.
			Percentages
		GAS	OIL
	Basin Dakota	53%	60%
	Mesa Verde	47%	400/
	mesa velue	47 /0	40%
I hereby certify that the informa	tion above is true and complete to the best of my knowledge a	and belief.	
SIGNATURE	2 Dhlly	TITLE Permian Rocky	Mountain Drilling Foreman DATE 7/7/00
TYPE OR PRINT NAME	M	Nike C. Phillips	TELEPHONE NO. 505 - 632-1811
This spance for State Usongin	al Signed by STEVEN N. HAYDEN	DEPUTY OIL & G	AS INSPECTOR, DIST. #5 JUL 1 4 2000
APPROVED BY		TITLE	DATE
CONDITIONS OF APPROVAL,	IF ANY;		