

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
BLM

Sundry Notices and Reports on Wells

97 APR 21 PM 4:09

070 FARMINGTON, NM

1. Type of Well
GAS

Lease Number
NM-03583
6. If Indian, All. or
Tribe Name

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1665' FSL, 875' FEL, Sec. 6, T-27-N, R-6-W, NMPM

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MAY - 1 1997

OIL CON. DIV.
DIST 3

7. Unit Agreement Name

8. San Juan 28-6 Unit
Well Name & Number
San Juan 28-6 U #135M
9. API Well No.
30-039-25628
10. Field and Pool
Blanco MV/Basin DK
11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other -	

13. Describe Proposed or Completed Operations

4-14-97 MIRU. SDON.

4-15-97 ND WH. NU BOP. TOOH w/242 jts 2 3/8" tbg. TIH w/CIBP to top of lnr @ 2534'.
Unable to work below. TOOH. SDON.

4-16-97 TIH w/3 3/4" N-1 CIBP, set @ 5833'. TOOH. TIH w/182 jts 2 3/8" 4.7# J-55 8RD
EUE tbg, landed @ 5721'. ND BOP. NU WH. RD. Rig released.

Well will produce as a Mesaverde single at this time.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 4/18/97

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

APR 28 1997

FARMINGTON DISTRICT OFFICE

BY

NMOCB