

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

450' FNL, 990' FWL, Sec. 3, T-27-N, R-6-W, NMPM

NSL-3846, DHC-1705

5. Lease Number
SF-079051B

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

San Juan 28-6 Unit
8. Well Name & Number
San Juan 28-6 U #98M
9. API Well No.
30-039-25740
10. Field and Pool
Blanco MV/Basin DK
11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent	☐ Abandonment	☐ Change of Plans
☒ Subsequent Report	☐ Recompletion	☐ New Construction
☐ Final Abandonment	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut off
	☐ Altering Casing	☐ Conversion to Injection
	☒ Other - Spud	

13. Describe Proposed or Completed Operations

11-26-97 MIRU. Spud well @ 3:15 p.m. 11-26-97. Drill to 248'. Circ hole clean. TOOH. TIH w/5 jts 9 5/8" 32.3# WC-40 csg, set @ 243'. Cmdt w/165 sx Class "G" neat cmt w/3% calcium chloride, 0.25 pps Flocele (195 cu.ft.). Circ 16 bbl cmt to surface. WOC. NU BOP. PT BOP & csg to 600 psi/30 min, OK. Drilling ahead.

11-28-97 Drill to intermediate TD @ 3685'. Circ hole clean. TOOH.

11-29-97 TIH w/90 jts 7" 20# J-55 csg, set @ 3680'. Cmdt w/328 sx Class "G" neat cmt w/2% Econolite, 0.5 pps Flocele, 10 pps Gilsonite (918 cu.ft.). Tailed w/90 sx Class "G" 50/50 poz w/2% gel, 2% calcium chloride, 0.5 pps Flocele, 10 pp Gilsonite (108 cu.ft.). Circ 20 bbl cmt to surface. WOC. PT BOP & csg to 150 psi/30 min, OK. Drilling ahead.

RECEIVED
DEC - 9 1997

OIL CON. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct.

Signed *Don Shepard* Title Regulatory Administrator Date 12/2/97

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

Date **ACCEPTED FOR RECORD**

CONDITION OF APPROVAL, if any:

DEC 05 1997

FARMINGTON DISTRICT OFFICE

BY *Don Shepard*

NMOC