

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
BLM

Sundry Notices and Reports on Wells

1. Type of Well
GAS

RECEIVED
JAN 28 1998

2. Name of Operator

OIL CON. DIV.
BURLINGTON
RESOURCES
DIV. 3
OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1915' FSL, 1150' FEL, Sec. 15, T-27-N, R-6-W, NMPM

NSL-3872

5. Lease Number

SF-079049B

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

San Juan 28-6 Unit

8. Well Name & Number

San Juan 28-6 U #170M

9. API Well No.

30-039-25772

10. Field and Pool

Blanco MV/Basin DK

11. County and State

Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent	☐ Abandonment	☐ Change of Plans
☒ Subsequent Report	☐ Recompletion	☐ New Construction
☐ Final Abandonment	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut off
	☐ Altering Casing	☐ Conversion to Injection
	☒ Other - Spud	

13. Describe Proposed or Completed Operations

1-7-98 MIRU.

1-8-98 Spud well @ 12:45 p.m. 1-8-98. Drill to 236'. Circ hole clean. TOOH. TIH w/5 jts 9 5/8" 32.3# H-40 ST&C csg, set @ 231'. Cmt w/210 sx Class "B" neat cmt w/3% calcium chloride, 0.25 pps Flocele (242 cu.ft.). Circ 16 bbl cmt to surface. WOC. NU BOP. PT BOP & csg to 600 psi/30 min, OK. Drilling ahead.

1-11-98 Drill to intermediate TD @ 3385'. Circ hole clean. TOOH. TIH w/84 jts 7" 20# J-55 ST&C csg, set @ 3381'. Cmt w/300 sx Class "B" neat cmt w/3% Econolite, 0.5 pps Flocele, 10 pps Gilsonite (864 cu.ft.). Tailed w/90 sx Class "B" 50/50 poz w/2% gel, 0.5 pps Flocele, 10 pps Gilsonite, 2% calcium chloride, (130 cu.ft.). Circ 25 bbl cmt to surface. WOC. PT BOP & csg to 1500 psi/30 min, OK. Drilling ahead.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 1/13/98

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

JAN 26 1998

FARMINGTON DISTRICT OFFICE

BY [Signature]

NMOC