DISTRICT I PO Box 1980, Hobbs, NM 88240

DISTRICT II
PO Box DD, Artesia, NM 88210
DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Malaria Resources Department

## **OIL CONSERVATION DIVISION**

2040 Pacheco St. Santa Fe, NM 87505



☐ AMENDED REPORT

| 2040 South Pac   | heco, Santa                                   | Fe, NM 8750               | 15   |                 |                    |                                       |                                  |  |                  | L                | ] WIEL              | IDED REPORT     |
|--|---|---------------------------|--|-----------------|--------------------|---------------------------------------|----------------------------------|--|------------------|------------------|---------------------|-----------------|
| I.   |   |                           | REQUEST  | FOR ALL         | OWABLE AN          | D AUTHORIZ                            | ZATION T                         | O TRANS                                | PORT             |                  |                     |                 |
| OPERATOR NAME AND ADDRESS CONOCO INC.                                |   |                           |  |                 |                    | 2. OGRID NUMBER                       |                                  |  |                  |                  |                     |                 |
| 10 Desta Drive, Suite. 100W Midland, Texas 79705-4500 (915) 686-5424 |   |                           |  |                 |                    | 005073 3. REASON FOR FILING CODE      |                                  |  |                  |                  |                     |                 |
| 10 Desta Direc   |   | NW OL NAME 6. POOL CODE   |  |                 |                    |                                       |                                  |  |                  |                  |                     |                 |
| 4. API NUMBER<br>30-039-25794  |   |                           |  |                 |                    | Basin Dakota 71599                    |                                  |  |                  |                  |                     |                 |
| 7. PROPERTY CODE   |   |                           |  |                 |                    | RTY NAME                              |                                  | 9. WELL NUMBER                         |                  |                  |                     |                 |
| II. 10.  |   | 5608                      |  |                 | SAN JUAN           | 28-7 UNIT                             |                                  | 109M                                   |                  |                  |                     |                 |
| U/I or lot no.   |   |                           | ownship  | Range           | Lot Idn            | Feet from the                         | North/South                      | line Feet fr                           | om the           | East/W           | st/West line County |                 |
| D 18   |   |                           | T27N R7W   |                 |                    | 1090' NO                              |                                  | 1 98                                   | 980' WEST        |                  |                     | RA              |
|  | HOLE LO                                       |                           | Danas  | T 1 - A 1-A     | Foot from the      | I Namb (Carab                         | tien   Frankri                   | from the   East/West                   |                  | t- +4 N T        |                     |                 |
| U/I or lot no. Section   |   | "   "                     | Township Range                                   |                 | Lot Idn            | Feet from the                         | North/South                      | line Feet Tre                          | om the           | e East/West line |                     | County          |
| 12. Lse (  | ode   | 13. Produc                | F  | ode 14. Gas     | Connection Date    | 15. C-129 Pen                         | mit Number                       | 16. C-129 I                            | Effective D      | ate              | 17. C-129           | Expiration Date |
| III. OIL AND GAS TRANSPORTERS  |   |                           |  |                 |                    |                                       |                                  |  |                  |                  |                     |                 |
| 18. Transporter<br>OGRID   |   |                           | 19. Transporte<br>Addre                          | 88              | 20. POD            |                                       | 21. O/G                          | 22. POD ULSTR Location and Description |                  |                  | ·                   |                 |
| 009  |   | NT REFINER<br>COMFIELD, N |  | 282             | 2822355            |                                       | -                                |  |                  |                  |                     |                 |
|  |   |                           |  |                 |                    |                                       |                                  |  |                  | -                |                     |                 |
| 151  | 618   |                           | PASO FIELD<br>RMINGTON, I                        |                 | 282                | 2354                                  | G                                |  |                  |                  |                     |                 |
|  |   |                           |  |                 |                    | - ' <u> </u>                          |                                  |  | DECETAR          |                  |                     |                 |
| 1  |   |                           |  |                 |                    | 1 1                                   |                                  |  | WE WEIN          |                  |                     |                 |
|  |   |                           |  |                 |                    |                                       |                                  |  |                  | I 1 8 1938 U     |                     |                 |
|  |   |                           |  |                 | ·<br>_             |                                       |                                  | <u></u>                                | пп г             | 300              | ri .                |                 |
|  |   |                           |  |                 |                    |                                       |                                  |  | DIIL GON. DUV.   |                  |                     |                 |
|  |   |                           |  |                 | <b>.</b>           |                                       | ' '                              |  |                  | WHO TO           | 3                   |                 |
| IV PRO   | DUCED   | MATER                     |  |                 | -                  |                                       | -                                | •                                      |                  |                  |                     |                 |
| IV. PRODUCED WATER  23. POD 24. POD ULSTR LOCATION AND DESCRIPTION   |   |                           |  |                 |                    |                                       |                                  |  |                  |                  |                     |                 |
|  | 2235  | 3                         |  |                 |                    |                                       |                                  |  |                  |                  |                     |                 |
| V. WELL COMPLETION 25. SPUD DATE   26.                               |   |                           |  |                 |                    | 28. PB                                | 29. PERFORATIONS 30. DHC, DC, MC |  |                  |                  |                     |                 |
|  | 25. SPUD DATE 26. READY DATE 9/12/98 10/13/98 |                           |  | 7536'           |                    | 20. FBID                              |                                  |  | 7251' - 7465'    |                  | DHC #1928           |                 |
| 31. HOLE SIZE  |   |                           | 32.  | CASING & TUI    | BING SIZE          | 33. DEPTH SET                         |                                  |  |                  | 34. SACKS CEMENT |                     |                 |
| 12-3/4"<br>8-3/4"  |   |                           | 9-5/8"   |                 |                    | 498'<br>3267'                         |                                  |  | 300 SX<br>440 SX |                  |                     |                 |
| 6-1/4"   |   |                           | <del>                                     </del> | 4-1/2"          |                    |                                       |                                  |  | 525 SX           |                  |                     |                 |
|  |   |                           |  |                 |                    |                                       |                                  |  |                  |                  |                     |                 |
|  |   |                           |  | 2-3/8"          |                    | 7318                                  |                                  |  |                  |                  |                     |                 |
| 5.7T 1A.#T1  | TECT D  |                           | <u> </u>   |                 |                    |                                       |                                  |  |                  |                  |                     |                 |
| VI. WELL TEST DATA  35. DATE NEW OIL   36. GAS DELIVER               |   |                           | ELIVERY DAT                                      | E 37. T         | EST DATE           | 38. TEST LE                           | ENGTH                            | 39. TBG. P                             | RESSURE          | E                | 40. CSG             | PRESSURE        |
| 41. CHOKE SIZE   |   | 4                         | -  |                 | )/12/98            | 24 HRS.<br>44. GAS<br>198MCFD         |                                  | 30#                                    |                  |                  | 400#                |                 |
|  |   | 42                        | 2. OIL<br>1                                      | 43.             | WATER<br>5         |                                       |                                  | 45. AOF                                |                  |                  | 46. TEST METHOD     |                 |
| 47. I hereby cer   | tify that the                                 | rules of the              | Oil Conservation                                 | on Division hav |                    |                                       |                                  | NCED\/A                                | TION             |                  | NOIS                |                 |
| knowledge a  | ation given a                                 | OIL CONSERVATION DIVISION |  |                 |                    |                                       |                                  |  |                  |                  |                     |                 |
| Signature: Well Delle Market   |   |                           |  |                 |                    | Approved by:                          |                                  |  |                  |                  |                     |                 |
| Printed Name: DEBRA BEMENDERFER                                      |   |                           |  |                 |                    | Printed Name: SUPERVISOR DISTRICT #IS |                                  |  |                  |                  |                     |                 |
| Γitle:   | Agent fo                                      | r Conoco I                |  | <u> </u>        |                    | Title:                                |                                  |  |                  |                  |                     |                 |
| Date: 10/13/98   |   | •                         | Phone: (505                                      | •               | •                  | Approval Date: NOV 8 6 1998           |                                  |  |                  |                  |                     |                 |
| 18. If this is a char  | nge of operat                                 | tor fill in the C         | KID number                                       | and name of th  | e previous operato | Г                                     |                                  |  |                  |                  |                     |                 |
|  | Previous Ope                                  | erator Signatu            | ıre .  |                 | Printed Na         | me                                    |                                  | Title                                  |                  |                  | Date                | 9               |
| •  |   | •                         |  |                 |                    |                                       |                                  |  |                  |                  |                     |                 |