

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
BLM

Sundry Notices and Reports on Wells

98 MAY 27 PM 1:47

070 FARMINGTON, NM

1. Type of Well  
GAS

2. Name of Operator

**BURLINGTON  
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1185' FNL, 85' FEL, Sec.9, T-27-N, R-5-W, NMPM

5. Lease Number  
SF-079391

6. If Indian, All. or  
Tribe Name

7. Unit Agreement Name  
San Juan 27-5 Unit

8. Well Name & Number  
San Juan 27-5 Unit #2C

9. API Well No.  
30-039-25800

10. Field and Pool  
Blanco Mesaverde

11. County and State  
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - Casing and cement	

13. Describe Proposed or Completed Operations

5-14-98 Drill to TD @ 6040'. Circ hole clean. TOOH. TIH w/61 jts 4 1/2"  
10.5# J-55 ST&C lnr, set @ 6038'. Lnr top @ 3406'. Cmted w/290  
sx Class "G" neat cmt w/2% gel, 0.25 pps Flocele, 5 pps Gilsonite,  
0.4% fluid loss (386 cu ft). Circ 20 bbl cmt to surface. WOC.  
ND BOP. NU WH. RD. Rig released.

RECEIVED  
JUN 8 1998

OIL GAS DIV.  
DIST. 3

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 5/13/98

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD  
VKH

JUN 04 1998

NMOCD

FARMINGTON DISTRICT OFFICE  
BY [Signature]