

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

COPY

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals. <b>SUBMIT IN TRIPLICATE</b>		5. LEASE DESIGNATION AND SERIAL NO. <b>SF 078972</b>																					
		6. IF INDIAN, ALLOTTEE OR TRIBE NAME																					
		7. IF UNIT OR CA, AGREEMENT DESIGNATION																					
1. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	8. WELL NAME AND NO. <b>SAN JUAN 28-7 UNIT</b>	9. API WELL NO. <b>#156M</b>																					
2. NAME OF OPERATOR <b>CONOCO INC.</b>	10. FIELD AND POOL, OR EXPLORATORY AREA <b>BLANCO MV/BASIN DAKOTA</b>																						
3. ADDRESS AND TELEPHONE NO. <b>10 Desta Drive, Suite. 100W Midland, Texas 79705-4500 (915) 686-5424</b>	11. COUNTY OR PARISH, STATE <b>RIO ARriba COUNTY, NM</b>																						
4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description) <b>1045' FSL &amp; 1890' FEL, UNIT LETTER 'O', SEC. 10, T27N, R07W</b>																							
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA																							
<table border="1"><thead><tr><th>TYPE OF SUBMISSION</th><th colspan="2">TYPE OF ACTION</th></tr></thead><tbody><tr><td><input type="checkbox"/> Notice of Intent</td><td><input type="checkbox"/> Abandonment</td><td><input type="checkbox"/> Change of Plans</td></tr><tr><td><input checked="" type="checkbox"/> Subsequent Report</td><td><input type="checkbox"/> Recompletion</td><td><input type="checkbox"/> New Construction</td></tr><tr><td><input type="checkbox"/> Final Abandonment Notice</td><td><input type="checkbox"/> Plugging Back</td><td><input type="checkbox"/> Non-Routine Fracturing</td></tr><tr><td></td><td><input type="checkbox"/> Casing Repair</td><td><input type="checkbox"/> Water Shut-Off</td></tr><tr><td></td><td><input type="checkbox"/> Altering Casing</td><td><input type="checkbox"/> Conversion to Injection</td></tr><tr><td></td><td><input checked="" type="checkbox"/> Other: <u>Spud &amp; csg report - 9-5/8"</u></td><td><input type="checkbox"/> Dispose Water</td></tr></tbody></table>			TYPE OF SUBMISSION	TYPE OF ACTION		<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans	<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction	<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing		<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off		<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection		<input checked="" type="checkbox"/> Other: <u>Spud &amp; csg report - 9-5/8"</u>	<input type="checkbox"/> Dispose Water
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(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)																							
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)  05/19/98 Spudded well  05/19/98 Drilled surface hole. Ran 6 joints 9-5/8", 36#, K-55 8RD casing. Total footage 276.45', depth of shoe 289.45', depth of collar 243.77'. Cement with 200 sxs. Class H w/ 3% CaCl2 & .25#/PPS Cello Flake. Displaced with 19 bbls of F/W. Muddy returns & cement returns @ 12 bbls, 88.17 sxs. Floats held. Bumped plug @ 07:00 p.m. on 05/19/98 w/ 100 psi. Plug was down but did not bump, float did not hold, closed csg @ surface. Tested OK to 1100 psi. cement to surface.																							
14. I hereby certify that the foregoing is true and correct																							
SIGNED <u>Sylvia Johnson</u> TITLE <u>SYLVIA JOHNSON, As Agent for Conoco Inc.</u> DATE <u>05/22/98</u>																							
(This space for Federal or State office use)																							
APPROVED BY _____ TITLE _____ DATE _____ Conditions of approval, if any:																							
<b>ACCEPTED FOR RECORD</b> <b>JUN 04 1998</b> <b>FARMINGTON DISTRICT OFFICE</b>																							
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.																							

\* See Instruction on Reverse Side

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BY