

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

COPY

FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals		5. LEASE DESIGNATION AND SERIAL NO. SF 078840
SUBMIT IN TRIPLICATE		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
1. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	7. IF UNIT OR CA, AGREEMENT DESIGNATION SAN JUAN 28-7 UNIT	8. WELL NAME AND NO. SAN JUAN 28-7 UNIT #237M
2. NAME OF OPERATOR CONOCO INC.	9. API WELL NO. 30-039-25822	10. FIELD AND POOL, OR EXPLORATORY AREA BLANCO MV/BASIN DAKOTA
3. ADDRESS AND TELEPHONE NO. 10 Desta Drive, Suite. 100W Midland, Texas 79705-4500	11. COUNTY OR PARISH, STATE RIO ARRIBA COUNTY, NM	
4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description) 1450' FSL & 1850' FEL, UNIT LETTER 'J', SEC. 19, T27N - R07W		
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION		TYPE OF ACTION
<input type="checkbox"/> Notice of Intent <input checked="" type="checkbox"/> Subsequent Report <input type="checkbox"/> Final Abandonment Notice		<input type="checkbox"/> Abandonment <input type="checkbox"/> Recompletion <input type="checkbox"/> Plugging Back <input type="checkbox"/> Casing Repair <input type="checkbox"/> Altering Casing <input checked="" type="checkbox"/> Other: 7" Casing Report <input type="checkbox"/> Change of Plans <input type="checkbox"/> New Construction <input type="checkbox"/> Non-Routine Fracturing <input type="checkbox"/> Water Shut-Off <input type="checkbox"/> Conversion to Injection <input type="checkbox"/> Dispose Water <small>(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)</small>
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) 09/30/98 Ran 79 joints 7", 20#, ST&C, J-55 casing. Total footage 3224', depth of shoe 3224', depth of collar 3183'. Cement with 340 sxs of Class B - 3% D-79, .25 PPS D-29, .1% D-46. Followed by 150 sxs of Class B, 50/50 B-20 + 2% S-1, 5 PPS D-42, .25 PPS D-29, .1% D-46, .1% D-65. Displaced 129.7 bbls of H2O. 60-100% returns & no cement returns. Floats held. Bumped plug @ 18:00 p.m. on 09/30/98 w/ 1500 psi. TOC 250' by Temp Survey.		
14. I hereby certify that the foregoing is true and correct		
SIGNED <u><i>Sylvia Johnson</i></u>		TITLE <u>SYLVIA JOHNSON, As Agent for Conoco Inc.</u> DATE <u>10/6/98</u>
(This space for Federal or State office use)		
APPROVED BY _____ Conditions of approval, if any:		TITLE _____ DATE _____ ACCEPTED FOR RECORD OCT 16 1998
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.		

* See Instruction on Reverse Side

ARMINGTON DISTRICT OFFICE

BY *B. M.*