

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

## Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator

**BURLINGTON  
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1850' FNL, 1850' FWL, Sec. 18, T-27-N, R-4-W, NMPM

DHC-2066

5. Lease Number

SF-080669

6. If Indian, All. or  
Tribe Name

Unit Agreement Name

San Juan 27-4 Unit

8. Well Name & Number

San Juan 27-4 U #14M

9. API Well No.

30-039-25924

10. Field and Pool

Blanco MV/Basin DK

11. County and State

Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

☒ Other -

13. Describe Proposed or Completed Operations

11-5-98 Drill to TD @ 8134'. Circ hole clean. TOOH. TIH w/182 jts 4 1/2" 10.5# J-55 ST&C csg, set @ 8109'.

11-6-98 TIH, ran free point to 5700'. TOOH. Pump 10 bbl gelled wtr, 20 bbl mud flush, 10 bbl wtr ahead. Cmdt w/295 sx Class "H" 50/50 poz w/2% gel, 0.25 pps Cellophane, 5 pps Gilsonite, 0.4% fluid loss, 0.2% retardant (375 cu.ft.). WOC. PT csg to 3800 psi/CK. ND BOP. NU WH. RD. Rig released.

*Report cement jobs*

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 11/9/98  
no

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

**ACCEPTED FOR RECORD**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOC

**DEC 02 1998**  
**FARMINGTON DISTRICT OFFICE**  
BY [Signature]