

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

COPY

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS		5. LEASE DESIGNATION AND SERIAL NO.
Do not use this form for proposals to drill or to deepen or re-enter to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals		NM 03560
SUBMIT IN TRIPLICATE TO FARMINGTON, NM		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
1. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		7. IF UNIT OR CA, AGREEMENT DESIGNATION San Juan 28-7 Unit
2. NAME OF OPERATOR CONOCO INC.		8. WELL NAME AND NO. San Juan 28-7 Unit #98M
3. ADDRESS AND TELEPHONE NO. 10 Desta Drive, Suite. 100W Midland, Texas 79705-4500 (915) 686-5424		9. API WELL NO. 30-039-25980
4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description) 2380' FNL - 2055' FWL, UNIT LETTER 'F', Sec 29, T27N-R7W		10. FIELD AND POOL, OR EXPLORATORY AREA Blanco MV/Basin Dakota
11. COUNTY OR PARISH, STATE Rio Arriba County, NM		
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION		TYPE OF ACTION
<input type="checkbox"/> Notice of Intent <input checked="" type="checkbox"/> Subsequent Report <input type="checkbox"/> Final Abandonment Notice		<input type="checkbox"/> Abandonment <input type="checkbox"/> Recompletion <input type="checkbox"/> Plugging Back <input type="checkbox"/> Casing Repair <input type="checkbox"/> Altering Casing <input type="checkbox"/> Other: 4-1/2" Casing RPT. <input type="checkbox"/> Change of Plans <input type="checkbox"/> New Construction <input type="checkbox"/> Non-Routine Fracturing <input type="checkbox"/> Water Shut-Off <input type="checkbox"/> Conversion to Injection <input type="checkbox"/> Dispose Water
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)		
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)  12-17-98 Ran 169 joints 4-1/2", 10.5#, J-55 ST&C casing. Total footage 7456.30, depth of shoe 7453' depth of collar 7408'. Cement with 585 sxs of class B 50/50 Poz + 2% Gel + .25% Cello Flake + 0.1% D46 + 0.45 B14 + 0.2% DGS + 0.1% D800. Displaced with 118 bbls of fresh water. Full mud returns. Floats held. Bumped plug at 11:00 pm on 12-17-98 with 2500 psi.		
14. I hereby certify that the foregoing is true and correct		
SIGNED <u>Debra Bemenderfer</u> (This space for Federal or State office use)		TITLE <u>DEBRA BEMENDERFER, As Agent for Conoco Inc.</u> DATE <u>12-21-98</u>
APPROVED BY _____ Conditions of approval, if any:		TITLE _____ DATE _____
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.		

\* See Instruction on Reverse Side

ACCEPTED FOR RECORD

JAN 20 1999

FARMINGTON DISTRICT OFFICE

NMOCD