

ID:5055994046

MAY 27 '99

12:30 No.003 P.01

District :  
PO Box 1522, Hobbs, NM 88241-1980State of New Mexico  
Energy, Minerals & Natural Resources DepartmentDistrict :  
PO Drawer 22, Artesia, NM 88211-0719OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088District :  
1000 Rio Grande Rd., Aztec, NM 87410District :  
PO Box 2088, Santa Fe, NM 87504-2088Form C-102  
Revised February 23, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                            |                                                         |                                            |
|----------------------------|---------------------------------------------------------|--------------------------------------------|
| API Number<br>30-039-26086 | Pool Code<br>71599/72319                                | Pool Name<br>Basin Dakota/Blanco Mesaverde |
| Property Code<br>7200      | Property Name<br>JOHNSTON A                             | Well Name<br>13M                           |
| OPIC No.<br>14538          | Operator Name<br>BURLINGTON RESOURCES OIL & GAS COMPANY | Elevation<br>6550                          |

## 10 Surface Location

|                |               |                 |             |           |                      |                           |                       |                        |                      |
|----------------|---------------|-----------------|-------------|-----------|----------------------|---------------------------|-----------------------|------------------------|----------------------|
| U. of Lot<br>0 | Section<br>36 | Township<br>27N | Range<br>6W | Lot<br>10 | Feet from the<br>950 | North/South line<br>SOUTH | Feet from the<br>1670 | East/West line<br>EAST | County<br>RIO ARriba |
|----------------|---------------|-----------------|-------------|-----------|----------------------|---------------------------|-----------------------|------------------------|----------------------|

## 11 Bottom Hole Location If Different From Surface

|                          |                     |                        |              |           |                      |                           |                       |                        |                      |
|--------------------------|---------------------|------------------------|--------------|-----------|----------------------|---------------------------|-----------------------|------------------------|----------------------|
| U. of Lot<br>E/320       | Section<br>36       | Township<br>27N        | Range<br>6W  | Lot<br>10 | Feet from the<br>950 | North/South line<br>SOUTH | Feet from the<br>1670 | East/West line<br>EAST | County<br>RIO ARriba |
| Dedicated Acres<br>E/320 | Joint or Infill<br> | Consolidation Code<br> | Draw No.<br> |           |                      |                           |                       |                        |                      |

NO ACREAGE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|          |          |                                |    |          |       |      |          |                                                                                                                                                                                                              |  |
|----------|----------|--------------------------------|----|----------|-------|------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 5342.04' | 5276.70' | Revised to show<br>name change | 36 | ST E-290 | 1670' | 950' | 2671.02' | 17 OPERATOR CERTIFICATION                                                                                                                                                                                    |  |
|          |          |                                |    |          |       |      |          | I hereby certify that the information furnished herein is true and complete to the best of my knowledge and belief.                                                                                          |  |
|          |          |                                |    |          |       |      |          | Signature<br><i>Peggy Bradfield</i>                                                                                                                                                                          |  |
|          |          |                                |    |          |       |      |          | Printed Name<br>Peggy Bradfield                                                                                                                                                                              |  |
|          |          |                                |    |          |       |      |          | Title<br>Regulatory Administrator                                                                                                                                                                            |  |
|          |          |                                |    |          |       |      |          | Date<br>2-17-99                                                                                                                                                                                              |  |
|          |          |                                |    |          |       |      |          | 18 SURVEYOR CERTIFICATION                                                                                                                                                                                    |  |
|          |          |                                |    |          |       |      |          | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief. |  |
|          |          |                                |    |          |       |      |          | Date of Survey<br>NOVEMBER 19, 1998                                                                                                                                                                          |  |
|          |          |                                |    |          |       |      |          | Signature and Seal of Professional Surveyor<br><i>NEALE C. EDWARDS</i>                                                                                                                                       |  |
|          |          |                                |    |          |       |      |          | Certification Number<br>8857                                                                                                                                                                                 |  |

OK  
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