

submitted in lieu of Form 3160-5

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
BLM

Sundry Notices and Reports on Wells

NOV 16 PM 1:31

1. Type of Well  
GAS

2. Name of Operator

**BURLINGTON  
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1580' FSL, 1585' FEL, Sec. 17, T-27-N, R-5-W, NMMPM

DHC-2219

5. Lease Number

SF-079392

6. If Indian, All. or  
Tribe Name

7. Unit Agreement Name

San Juan 27-5 Unit

8. Well Name & Number

San Juan 27-5 U #123M

9. API Well No.

30-039-26087

10. Field and Pool

Blanco MV/Basin DK

11. County and State

Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

☒ Other - CBL

13. Describe Proposed or Completed Operations

9-26-99 MIRU. TIH w/gauge ring to 7667'. Ran CBL-CCL-GR @ 2600-7667', TOC on 4 1/2" csg @ 2900'. Ran CCL-GR @ 0-2600'. RD.

11-3-99 MIRU. ND WH. NU BOP. TIH w/4 1/2" CIBP, set @ 3500'. TOOH. Load hole w/wtr. TIH w/chemical cutter. Chemical cut 4 1/2" csg @ 2792'. TOOH w/4 1/2" csg. TIH w/swedge to lnr top @ 2792'. Work swedge over lnr top @ 2792'. TOOH w/swedge. TIH w/mill to 3500'. Mill out CIBP @ 3500'. Blow well & CO.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 11/15/99  
no

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

NOV 17 1999

NMOC

FARMINGTON FIELD OFFICE  
BY [Signature]