District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised July 28, 2000

OIL CONSERVATION DIVISION 2040 South Pacheco

Santa Fe, NM 87505

Submit to Appropriate District Office 5 Copies

☐ AMENDED REPORT

| 2040 South Pa | acheco, Sar | | | ~ | · - | | | | _ | | | |
|---|---|------------------------|------------------------------------|-------------------------|--------------------------|--|--------------|------------------------|---------------------------------------|--|---|--|
| r | <u>I.</u> | | <u>QUEST F</u> | FOR ALLO | WABLE | AND AU | THO | | | RAN | SPORT | |
| Operator name and Address CONOCO INC. | | | | | | | | OGRID Number 005073 | | | | |
| P.O. BOX 21 HOUSTON, | | YOLANDA PE | 613 | | | ³ Reason for Filing Code/ Effective Date NW | | | | | | |
| API Numbe | | ⁵ Pool Name | | ⁶ Pool Code | | | | | | | | |
| 30 - 039-26170 BLANCO MI | | | | | | | | | | | | |
| ¹ Property Code Property Name | | | | | | 'Well Number | | | | | | |
| II. 10 Surfa | n | , | SAN JUAN | 28-7 UNIT 126M | | | | | | | | |
| Ul or lot no. F | Ul or lot no. Section Townsh F 01 T27N | | . 1 | | Feet from the 1730 | he North/South Line NORTH | | Feet from th 2165 | I | East/West line County WEST RIO ARRIBA COUNT | | |
| | m Hole Lo | | - 1 - 1 | | | | | | | | | |
| UL or lot no. | Section | Townshi | ip Range | Lot Idn | Feet from the | e North/Sc | outh line | Feet from th | ne East/We | est line | County | |
| 12 Lse Code FEDERAL | | | od 14 Gas Connection Date 04/03/01 | | ¹⁵ C-129 P | ¹⁵ C-129 Permit Number | | C-129 Effectiv | re Date | e 17 C-129 Expiration Date | | |
| III. Oil and O | | porters | | | | | | | | | | |
| ¹⁸ Transporter | 18 Transporter OGRID | | "Transporte | | 20 | ²⁶ POD ²¹ O. | | G | 22 POD ULSTR Location and Description | | | |
| 15161 | 151618 | | EPFS | | | G | | | | 6.20 12 | | |
| | | | BLOOMFIE | LD, NM | <u>.</u> | · <u> </u> | | | 3911127 | | | |
| 009018 | | | GIANT REF | | | | 0 | | To the | JUL 2001 | | |
| | | | | | | | | | | OLCONION S | | |
| | | | | | | | | | - #t | in the second se | <u> </u> | |
| IV Produce | IV. Produced Water | | | | | | | | | *C = 7 = \frac{1}{2} | 1707071 (Cor | |
| 23 POD | u maio | | POD ULSTR | Location and Desc | ription | | H | | | | | |
| V. Well Cor | mplet <u>ion</u> D |)ata | - | | | | | | | | | |
| | | | | | ²⁷ TD 7255 | ²⁸ PBTD 7158 | | | orations - 5166' | | ³⁶ DHC, MC DHC #2201, NSL #4222 | |
| 31 | ³¹ Hole Size | | | 32 Casing & Tubing Size | | | 33 Depth Set | | | 34 , | Sacks Cement | |
| 12-1/4" | | | 9-5/8" | | | 287 | | | 175 S | | | |
| 8-3/4" 6-1/4" | | | 7" 4-1/2" | | | | 3085 7246 | | | | 445 S 525 S | |
| | | | | 2-3/8" | | | 7088 | | | | 323 3 | |
| VI. Well Te | | | | | | | | | | | | |
| 35 Date Ne | w Oil | 34 Gas Delivery Da | | | | 38 Test Length | | | " Tbg. Pressure | | ⁴⁶ Csg. Pressure | |
| 41 Choke | 41 Choke Size | | | | 4/02/01 Water | 24 HRS. " Gas | | | 0 # ⁴⁵ AOF | | 145 # " Test Method | |
| 1/2" | | | | | BBLS | 2.101 MMCFPD | | n | **+- | | 1000000000 | |
| ⁴⁷ I hereby certi | fy that the ru | iles of the C | Oil Conservation | Division have been | complied with | OIL CONSERVATION DIVISION | | | | | | |
| and that the information given above is true and complete to the best of my knowledge and belief. Signature: | | | | | | Approved by: | | | | | | |
| Printed name: DEBRA SITTNER | | | | | | Title: SUPERVISOR DISTRICT #3 | | | | | | |
| Title AGENT FOR CONOCO INC. | | | | | | Approval Date: | | | | | | |
| Date Phone: 970-385-9100 X125 | | | | | | JUL 2 3 2001 | | | | | | |
| L | 07/09/01 | | dsit | tner@trigon-sheeh | | | | | | | | |