

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well

GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1770' FNL, 860' FWL, Sec. 6, T-27-N, R-5-W, NMPM

E DHC-2583

5. Lease Number

SF-079393

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

San Juan 27-5 Unit

8. Well Name & Number

San Juan 27-5 U #82M

9. API Well No.

30-039-26290

10. Field and Pool

Blanco MV/Basin DK

11. County and State

Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent	☐ Abandonment	☐ Change of Plans
☒ Subsequent Report	☐ Recompletion	☐ New Construction
☐ Final Abandonment	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut off
	☐ Altering Casing	☐ Conversion to Injection
	☒ Other - Spud	

13. Describe Proposed or Completed Operations

4-26-00 MIRU. Spud well @ 7:00 p.m. 4-26-00. Drill to 243'. Circ hole clean. TOOH. TIH w/5 jts 9 5/8" 32.3# WC-50 ST&C csg, set @ 238'. Cmted w/190 sx Class "B" neat cmt w/3% calcium chloride, 0.5 pps Flocele (224 cu.ft.). Displace w/15.5 bbl wtr. Circ 16 bbl cmt to surface. WOC.

4-27-00 NU BOP. PT BOP & csg to 600 psi/30 min, OK. Drilling ahead.

4-29-00 Drill to intermediate TD @ 3528'. Circ hole clean. TOOH. TIH w/83 jts 7" 20# J-55 ST&C csg, set @ 3520'. Pump 20 bbl wtr, 20 bbl mud flush, 20 bbl wtr ahead. Cmted w/370 sx Class "B" neat cmt w/3% Econolite, 0.25 pps Flocele, 5 pps Gilsonite (1077 cu.ft.). Tailed w/90 sx Class "B" 50/50 poz w/2% calcium chloride, 0.25 pps Flocele, 5 pps Gilsonite, 2% gel (127 cu.ft.). Displace w/140 bbl wtr. Circ 60 bbl cmt to surface. WOC.

4-30-00 PT BOP & csg to 1500 psi/30 min, OK. Drilling ahead.

APD ROW related

14. I hereby certify that the foregoing is true and correct.

Signed _____
noTitle Regulatory SupervisorDate 5/4/00

ACCEPTED FOR RECORD

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

Date _____

CONDITION OF APPROVAL, if any:

FARMINGTON FIELD OFFICE
BY _____