

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMSF080673
2. Name of Operator BURLINGTON RESOURCES O&G CO LP		6. If Indian, Allottee or Tribe Name
3a. Address P O BOX 4289 FARMINGTON, NM 87499		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 505.326.9727 Fx: 505.326.9563		8. Well Name and No. SAN JUAN 27-4 UNIT 42M
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 8 T27N R4W SWNW 2405FNL 475FWL		9. API Well No. 30-039-26377-00-X1
		10. Field and Pool, or Exploratory BASIN DAKOTA
		11. County or Parish, and State RIO ARRIBA COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

9-17-01 MIRU. ND WH. NU BOP. TIH w/3 7/8" bit to 5705'. Drill out stage tool @ 5705'. TIH to 6500'. SDON.  
9-18-01 Tag TOC @ 8085'. Drill cmt to PBTD @ 8116'. PT csg to 1000 psi, OK. TOOH. ND BOP. NU WH. RD. Rig released.  
9-19-01 MIRU. TIH w/gauge ring to 8101'. Ran CBL-CCL-GR @ 3300-8095', TOC @ 4665'. Ran CCL-GR @ 0-3300'. RD.  
9-21-01 (Verbal approval to squeeze from Steve Mason, BLM).  
9-22-01 MIRU. PT csg to 4100 psi/10 min, OK. TIH w/4 1/2" CIBP, set @ 5150'. PT CIBP to 4100 psi/10 min, OK. Perf 2 sqz holes @ 4465'.  
9-23-01 Establish circ. Pump 150 sx Class "B" neat cmt w/2% calcium chloride (177 cu.ft.). Displace w/69.5 bbl wtr. WOC. SDON.  
9-24-01 MIRU. Ran gauge ring to 4322'. Ran CBL-CCL-GR @ 3450-4322', TOC @ 3650'. RD.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #7895 verified by the BLM Well Information System  
For BURLINGTON RESOURCES O&G CO LP, sent to the Farmington  
Committed to AFMSS for processing by Lucy Bee on 10/16/2001 (02LXB0157SE)

Name (Printed/Typed) PEGGY COLE

Title REPORT AUTHORIZER

Signature (Electronic Submission)

Date 10/11/2001

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	(BLM Approver Not Specified)	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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## Additional data for EC transaction #7895 that would not fit on the form

### 32. Additional remarks, continued

9-25-01 MIRU. ND WH. NU BOP. TIH w/3 7/8" bit to TOC @ 4345'. SDON.  
9-26-01 Drill out cmt @ 4345-4465'. Circ hole clean. PT sqz to 500 psi, OK. TOOH.  
9-27-01 TIH w/CIBP, set @ 4000'. TOOH. Load hole w/wtr. TIH w/chemical cutter. Chemical cut 4 1/2" csg @ 3540'. TOOH w/82 jts 4 1/2" csg. SDON.  
9-28-01 TIH w/5 1/2" csg swedge. Work swedge over lnr top @ 3540'. TOOH w/swedge. TIH w/3 7/8" bit. Drill out CIBP @ 4000'. TIH, blow well & CO. TIH, blow well & CO. Drill on CIBP @ 5150'. TIH, blow well & CO.